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An instrument was prepared by

(Name)..... J. Michael Joiner
(Address)..... PO Box 1012, Alabaster, AL 35007

MORTGAGE- STEWART TITLE OF BIRMINGHAM, INC., Birmingham, Alabama

**STATE OF ALABAMA
COUNTY SHELBY**

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Larry A. Britt, an unmarried man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

F. Beth Stone, an unmarried woman

(hereinafter called "Mortgages", whether one or more), in the sum
of Sixty-Two Thousand and 00/100----- Dollars
(\$ 62,000.00), evidenced by Mortgage Note of even date herewith

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Larry A. Britt

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Legal description attached hereto and incorporated herein by reference.

Mineral and mining rights excepted.

Subject to existing easements, taxes, restrictions, set-back lines, rights-of-way, and limitations, if any, of record.

Subject to materials option for clay, gravel and sand as set forth in Deed Book 194, Page 285 recorded in the Probate Office of Shelby County, Alabama.

Subject to any part lying within the roadway.

Subject to Flood rights to Alabama Power Company as set forth in Deed Book 263, Page 208 recorded in the Probate Office of Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

BOOK 308 PAGE 263

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Larry A. Britt
have hereunto set my signature and seal, this 30th day of August, 19 90
Larry A. Britt (SEAL)
(SEAL)
(SEAL)
(SEAL)

THE STATE of Alabama

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Larry A. Britt, an unmarried man

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of August, 1990
Notary Public.

THE STATE of

COUNTY

I, a Notary Public in and for said County, in said State,
hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

Return to: XXXXXXXXXXXXXXX

LARRY A. BRITT

XXXXXXXXXXXXXXXXXX

TO

F. Beth Stone

MORTGAGE DEED

This form furnished by

TEWART TITLE OF BIRMINGHAM, INC.

SUITE 950, FARLEY BUILDING
1928 NORTH 3RD AVENUE
BIRMINGHAM, ALABAMA 35203
(205) 324-6583

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I: The South 1/2 of the Southwest 1/4 (S1/2 - SW1/4) of Section 13, Township 20 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows: For a point of beginning commence at the Southwest corner of Section 13, Township 20 South, Range 2 East, said point also being the Southwest corner of herein described property, thence proceed East along the South boundary of said Section 13 for a distance of 2605.75 feet to the Southeast corner of said South 1/2 of Southwest 1/4 (S1/2 - SW1/4); thence turn an angle of 89 degrees, 11 minutes, 57 seconds left and proceed North along the East boundary of said S1/2 - SW1/4 for a distance 1325.24 feet to the Northeast corner of said S1/2 - SW1/4; thence turn an angle of 90 degrees, 46 minutes, 59 seconds left and proceed West along the North boundary of said S1/2 - SW1/4 for a distance of 2615.30 feet to the Northwest corner of said S1/2 - SW1/4; thence turn an angle of 89 degrees, 37 minutes, 49 seconds left and proceed South along the West boundary of said South 1/2 - Southwest 1/4 for a distance of 1325.95 feet to the point of beginning of herein described property. The above described property is located in the South 1/2 of the Southwest 1/4 of Section 13, Township 20 South, Range 2 East, Shelby County, Alabama.

Larry A. Britt
 Larry A. Britt
 Signed for Identification Purposes

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 SEP -4 PM 4:01

James H. Thompson
 JUDGE OF PROBATE

1. Doc. Fee	\$ 43.00
2. Ad. Tax	\$ 7.50
3. Notary Fee	\$ 3.00
4. ...	\$ 1.00
5. ...	\$ 1.00
6. ...	\$ 1.00
Total	\$ 104.50