

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

\$500.00

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars
and other good and valuable consideration and division of
the T.R. Brasher lands
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Vauda Brasher, a widow, and Larry R. Brasher, married
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Louise Overton

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the SE corner of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 19 South, Range 1 West, and run North along the East line of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and the East line of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11 a distance of 2345.39 feet, more or less, to the Southerly right-of-way line of Shelby County Highway No. 43; then turn left and run Southwesterly along said right-of-way line a distance of 525 feet, more or less, to the centerline of a creek running Southerly through said $\frac{1}{4}$ - $\frac{1}{4}$ Section; then turn left and run Southerly along the centerline of said creek a distance of 777.15 feet, more or less, to the centerline of another creek; then turn right and run along the centerline of said creek a distance of 353 feet, more or less, to the West line of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 11; then turn left and run South along the West line of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1168.97 feet, more or less, to the SW corner of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; then turn left and run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 333.15 feet, more or less, to the point of beginning.

THIS IS NOT THE HOMESTEAD OF GRANTORS

5066 Bear Creek Road
Sterrett, AL 35147

1.	Doc. No.	\$ 50
2.		\$ 50
3.		\$ 50
4.		\$ 50
5.		\$ 50
6.		\$ 50
Tot.		\$ 300

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _____
day of Sept. 2, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP -4 AM 10:08

(SEAL)

Vauda Brasher

(SEAL)

(SEAL)

Larry R. Brasher

(SEAL)

(SEAL)

STATE OF

ALABAMA JUDGE OF PROBATE

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority
in said State, hereby certify that Vauda Brasher, a widow, and Larry R. Brasher, married

a Notary Public in and for said County,

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being
informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of Sept, A.D. 19 90