

2282

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 107 on Page 114, in the name of Jimmie L. Lawrence and wife, Nancy W. Lawrence, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein

described, which part so released is hereby specifically described as follows, viz:

Commencing at the southeast corner of the SE 1/4 of NE 1/4 Section 2, T-24-N, R-12-E; thence northerly along the east line of said SE 1/4 of NE 1/4 a distance of 93 feet, more or less, to the centerline of Project No. OLB-059-025-001; thence north 89° 32' 49" E along the centerline of said Project a distance 490 feet, more or less, to Station 120+00; thence turn an angle of 90° 00' to the right and run a distance of 45 feet to the point of beginning of the property herein to be conveyed; thence southwesterly along a line a distance of 128 feet, more or less, to a point on the present northeast right of way line of Old Calera Montevallo Road that is 50 feet southeasterly of and at right angles to the centerline of said project; thence northwesterly along said present northeast right of way line a distance of 55 feet more or less, to the present southeast right of way line of Alabama Highway No. 25; thence northeasterly along said present southeast right of way line a distance of 465 feet, more or less, to the southeast property line; thence southwesterly along said present southeast property line a distance of 28 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said Project; thence S 86° 32' 49" W, parallel with the centerline of said Project a distance of 170 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said Project station 121+00; thence westerly along a line a distance of 100 feet, more or less, to the point of beginning.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by David P. Downs its Vice President, and attested and its corporate seal affixed, this day of 1990.

BOOK 307 PAGE 724

ATTEST:

CENTRAL STATE BANK

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 AUG 30 PM 3:43

Thomas A. Snowden, Jr. JUDGE OF PROBATE

BY [Signature] ITS Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David P. Downs whose name as Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of August, 1990.

[Signature] Notary Public

[Signature]

1.	
2.	
3.	2.50
4.	3.00
5.	
6.	1.00
Total	6.50