This instruction as prepared by				
(Name) Joyce K. Lynn		Z8		
1109 Townhouse Road (Address) <u>Helena, Alabama 3508</u>		ذ		
Corporation Form Warranty Deed -	LAND TITLE COMPA	NY OF ALABAMA, Birming	ham, Alabama	
STATE OF ALABAMA	_ }	77777777		
COUNTY OF SHELBY)	KNOW ALL MEN	N BY THESE PRES	ENTS,
That in consideration of	ELEVEN	THOUSAND AND NO	/100	DOLLAR
to the undersigned grantor,	J. HARRIS	DEVELOPMENT CO	RPORATION	a corporati
(herein referred to as GRANTOR) in the said GRANTOR does by these pre James (herein referred to as GRANTEE, who	sents, grant, barg D. Mason c	sin, sell and convey un l/b/a Mason Con:	i to struction Comp	pany
Phase II as re Office of Shel	corded in Map I by County, Alai	ey of Dearing Down Book 11, Page 31, Dama situated in the Ma. As re-recorded	in the Probate he Town of	
limitations, i	_	ck lines, right of rd.	ways,	
307 PAGE		• •	1. Bood Cott server	3 <u>//- 0-0</u>]
B004			1. Dond Ton 2. Libra Wang Man 3. Recording Man 4. In leading Man 5. the Control Fon 6. Cartified Fon	3 7.86
TO HAVE AND TO HOLD, To t	be said GRANTE	E, his, her or their heir:	s and assigns forever	r.
And said GRANTOR does for it their heirs and assigns, that it is lawful brances, that it has a good right to selessigns shall, warrant and defend the forever, against the lawful claims of all proceeds.	ally seized in fee s il and convey the same to the said	imple of said premise same as aforesaid, an	es, that they are free ad that it will, and it	e from all encum te successors and
IN WITNESS WHEREOF, the sauthorized to execute this conveyance, I	-			President, who is
this the 15th day of	June	19 <u>9</u>	10	
ATTEST: Debecca & Harris	<u> </u>		DEVELOPMENT CORP	DRATION
Rebecca B. Harris STATE OF ALABAMA	TATE OF ALA: SHELBY I CERTIFY THIS TRUMENT WAS FI	CO. By Jack	D. Harris	President
COUNTY OF SHELBY 90	AUG 30 AM 8:	18 a Notary Public	c in and for said Cour	aty, in said State,
hereby certify that Jack B	JUBGE OF PROBATE	المراجعة		
whose name as President of to the foregoing conveyance, and who of the contents of the conveyance, he, and as the act of said corporation.	is known to me,		me on this day that	, being informed
Given under my hand and official	soul, this the	5th day of	June Lim	.19 ⁹⁰
FORM-22 - Table A-P	Bauk		Notary Public EXPIRES OCTOBER 24, 1992	

Tiret Al. Bank