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STATE	OF	ALABAMA)

Shelby

COUNTY)

2236

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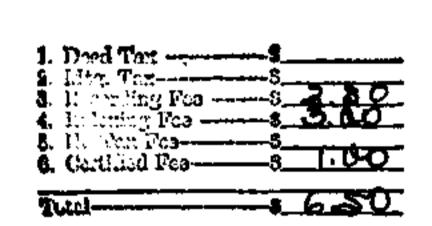
THIS INSTRUMENT PREPARED BY: Nancy Robertson 3974 Woodcock Drive Jacksonville, Florida 32207

## BLANKET ASSIGNMENTS OF HORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association corporation (the "Assignor"), for value received to in hand paid by Equi South Financial Services Inc., a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to those certain mortgages set forth below, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

Recorded in Official Original Record Book of: Principal County Shelby Sum Date A/C # Name Page No. Book No. 922 015 11,908,19 1-18-85 30005169 James E. Phillips & wife Suzanne B. Phillips

1216 David Drive Pelham, AL 35124



STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 AUG 30 AH 10: 08

J. F. man it with more in fin JUDGE OF PROBATE

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its behalf by its officer thereunto duly authorized on this 24th day of Augustr

1990-

Federal National Mortgage Association

STATE OF Georgia

Pasistant Vice President Susan Wade Assistant Scenetory

, a Notary Public, hereby certify that Busin B. Abomet 1. D. A. Parker whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and seal of office this 24th day of August, 1990.

Notery

Notary Public, Cobb County, Georgia My Commission Expires May 29, 1994

D. A. PARKER

Mailing Address of Assignee:

STEWART & ASSOCIATES, P.C.

2700 Highway 280 South

2nd Floor

BIRMINGHAM, ALABAMA 35223

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