

STATE OF ALABAMA)

Shelby COUNTY)

18948-093-5
2000060123

THIS INSTRUMENT PREPARED BY:
Nancy Robertson
3974 Woodcock Drive
Jacksonville, Florida 32207

BLANKET ASSIGNMENTS OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association a corporation (the "Assignor"), for value received to in hand paid by Equi South Financial Services Inc., a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to those certain mortgages set forth below, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of:
				Shelby County Book No. Page No.
30005169	James E. Phillips & wife Suzanne B. Phillips	1-18-85	11,908.19	015 922

1216 David Drive Pelham, AL 35124

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 30 AM 10:08

JUDGE OF PROBATE

1. Deed Tax ----- \$
2. Mfg. Tax ----- \$
3. Recording Fee ----- \$ 3.00
4. Notary Fee ----- \$ 1.00
5. Certified Fee ----- \$
Total ----- \$ 6.50

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its behalf by its officer thereunto duly authorized on this 24th day of August 1990.

Land O. Allen Jr.
WITNESS

Federal National Mortgage Association

Mark S. Walker
WITNESS

By Bonnie B. Abernathy
Bonnie B. Abernathy
Assistant Vice President

Attest: Susan A. Wade
Susan Wade
Assistant Secretary

STATE OF Georgia
COUNTY OF Fulton

I, D. A. Parker, a Notary Public, hereby certify that Bonnie B. Abernathy, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and seal of office this 24th day of August, 1990.

D. A. Parker
Notary Public

Mailing Address of Assignee:

Return to:
STEWART & ASSOCIATES, P.C.
2700 Highway 280 South
2nd Floor
BIRMINGHAM, ALABAMA 35223

Notary Public, Cobb County, Georgia
My Commission Expires May 29, 1994
D. A. PARKER