ASSIGNMENT OF MORTGAGE

3178

THE STATE OF ALABAMA

COUNTY	OΡ	SHELBY

For valuable Consideration in hand paid to the undersigned,
STATEWIDE MORTGAGE CORPORATION
the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto Landmark Financial Services, inc.
that certain mortgage executed by DONALD W. GREGORY and TEENA I. GREGORY
bearing the date of the 20 day of August 19 90°,
and recorded in Volume 307 Page 508, of the mortgage records in the Office of
the Judge of Probate of Shelby County, Alabama together with the
debt thereby secured and the property therein described.
In Witness Whereof, STATEWIDE MORTGAGE CORPORATION
has caused this instrument to be executed by Ray F. Henderson, Jr.
1ts President who is thereunto duly authorized and
the seal of said Corporation to be hereunto affixed, on theday of
August , 19 90 .
1. Dred Terror State Of ALA. SHELBY COSTATEWIDE MORTGAGE CORPORATION 3. Electror Vice HISTRUMENT WAS FILED G. Certified Vice 90 AM 11: 38:
THE STATE OF ALABAMA JUDGE OF PROBATE
THE STATE OF ALABAMA JUDGE OF PROBATE
COUNTY OF JEFFERSON .
1, the undersinged a Notary Public in and for said County and State, hereby certify
that Ray F. Henderson, Jr. whose name as President
of STATEWIDE MORTGAGE CORPORATION
signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.
Given under my hand and official seal this the 20 day of August
19 90 . 1. \(\tag{1} \) \(\tag{2} \) \(\tag{3} \) \(\tag{3} \) \(\tag{3} \) \(\tag{4} \) \(\tag{5} \) \(\tag{6} \) \(\
Total 5.6.50 My Commission expires / U//4/0/

Mulnedge Title