

ASSIGNMENT OF DEED OF TRUST

LOAN# 2046258

STATE OF ALABAMA

COUNTY OF SHELBY

2137

Know All Men By These Presents that PHH US Mortgage Corporation, 55 Haddonfield Road, Cherry Hill, New Jersey 08002, a corporation organized and existing under the laws of the State of New Jersey, the transferor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand by FEDERAL HOME LOAN MORTGAGE CORPORATION the transferee, the receipt of which is hereby acknowledged, does hereby TRANSFER, SET OVER AND ASSIGN unto the said transferee that certain promissory note for \$ 86,400.00 , dated the 29th day of November , 19 88 made by John M. Fung and Cecile H. Fung and payable to the transferor.

And for the Paid Consideration, the said transferor does hereby TRANSFER, SET OVER AND ASSIGN unto the said transferee that certain mortgage from mortgagor to transferor dated the 29th day of November , 19 88 , and recorded at Real Property Book 216 , Page 965 , of the records of the Office of the Judge of Probate, Shelby County, Alabama.

And said Transferor does hereby REMISE, RELEASE AND QUIT-CLAIM unto the said transferee all of its right, title and interest which it has by virtue of said mortgage in and to the premises and property designated in said mortgage, it being the intention of the undersigned as transferor to transfer the said debt and the note which evidences the same and said security therefor.

The Transferor Hereby WARRANTS the unpaid balance on said note secured by the said mortgage to be not less than \$ 86,400.00

In Witness Whereof, PHH US Mortgage Corporation, a corporation organized and existing under the laws of the State of New Jersey acting by and through its duly authorized officers and agents, has caused these presents to be executed this the 13th day of July , 19 90 .

PHH US MORTGAGE CORPORATION

BY:

Terence W. Edwards
Is VICE PRESIDENT Terence W. Edwards

Attest:

Lisa A. Palavage
Is ASSISTANT SECRETARY Lisa A. Palavage

STATE OF NEW JERSEY
COUNTY OF CAMDEN

I, the undersigned notary public in and for said state and county, hereby certify that Terence W. Edwards and Lisa A. Palavage whose names as Vice President and Assistant Secretary, respectively, of PHH US Mortgage Corporation, a corporation, are signed to the foregoing assignment of mortgage, and who are known to me, acknowledged before me on this day that, being informed of the contents of the said assignment of mortgage, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 19 90 day of

NOTARY PUBLIC

Michael J. Dinella
MICHAEL J. DINELLA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 31, 1995

Prepared By:

Allison Barnett
Allison Barnett

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CERTIFICATE OF AMENDMENT TO THE
CERTIFICATE OF INCORPORATION OF
US MORTGAGE CORPORATION

FILED

APR 25 1988

JANE BURGIO
Secretary of State

To: The Secretary of State
State of New Jersey

Pursuant to the provisions of Section 14A:9-2(4) and Section 14A:9-4(3), Corporations, General, of the New Jersey Statutes, the undersigned corporation executes the following Certificate of Amendment to its Certificate of Incorporation:

1. The name of the corporation is US Mortgage Corporation.
2. The following amendment to the Certificate of Incorporation was approved by the directors and thereafter duly adopted by the shareholders of the Corporation on the 1st day of May, 1988:

Resolved, that Article FIRST of the Certificate of Incorporation be amended to read as follows:

"FIRST: The name of the Corporation is PHH US Mortgage Corporation."

3. The number of shares entitled to vote upon the amendment are 100 shares of Common stock.

4. That in lieu of a meeting and vote of the shareholders and in accordance with the provisions of Section 14A:5-6, the amendment was adopted by the shareholders without a meeting pursuant to the written consent of the Corporation's sole shareholder and the number of Common shares represented by such consent is 100.

5. The effective date of this Amendment to the Certificate of Incorporation shall be May 1, 1988.

Dated this 22nd day of April, 1988.

US Mortgage Corporation

By

John T. Connor, Jr.
John T. Connor, Jr.
Vice President

1. Dead Tax	-----	\$	-----
2. Mfr. Tax	-----	\$	-----
3. Record Fee	-----	\$	3.00
4. Indenture Fee	-----	\$	3.00
5. N. J. Seal Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 29 AM 9:17

James P. Henderson, Jr.
JUDGE OF PROBATE

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