

WHEN RECORDED MAIL TO:

Loan No. 92421

RECORDER'S STAMP

## CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GREENWICH CAPITAL ~~MORTGAGE~~ FINANCIAL, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated JULY 9, 1990

executed by A. HARRY PITTS AND  
ANNE P. PITTS

, Trustor

to CHAD L. BOULANGER

Trustee, and recorded as

Instrument No. \_\_\_\_\_ on July 9, 1990 in Book 300

Page 71 Document No. \_\_\_\_\_ of Official Records in the County

Recorder's Office of SHELBY County, ALABAMA

describing land therein as, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

MID-SOUTH MORTGAGE CORP.

BY: CLB

CHAD L. BOULANGER, PRESIDENT

Date JULY 9, 1990

### CORPORATION ACKNOWLEDGMENT

THE STATE OF LOUISIANA  
PARISH OF ORLEANS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CHAD L. BOULANGER, PRESIDENT, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MID-SOUTH MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 9TH day of JULY  
A.D. 19 90

Notary Public in and for  
ARLENE F. SPINKS

THE PARISH OF ORLEANS  
STATE OF LOUISIANA

My commission expires:

AT MY DEATH

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTH-HALF OF THE NE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 14; THENCE RUN EAST ALONG THE SOUTH 1/4/ 1/4 LINE 372.97 FEET; THENCE TURN LEFT 129 DEG. 50 MIN. 42 SEC. AND RUN NORTHWEST 455.50 FEET TO A POINT ON THE CENTERLINE OF SHELBY COUNTY HIGHWAY #26, THENCE TURN LEFT 89 DEG. 45 MIN. 44 SEC. AND RUN SOUTHWEST ALONG THE CHORD OF A CURVE ON SAID HIGHWAY 310.83 FEET; THENCE TURN LEFT 96 DEG. 38 MIN. 53 SEC. AND RUN SOUTHEAST 219.20 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. LESS AND EXCEPT ANY PART LYING WITHIN THE RIGHT-OF-WAY OF SAID HIGHWAY.

BOOK 300 PAGE 75

1. Deed Tax	\$	
2. Mfg. Tax	\$	5.00
3. L. & O. Tax	\$	3.00
4. H. & O. Tax	\$	1.00
5. M. & O. Tax	\$	
6. Certified Copy	\$	2.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 12 PM 3:26

*Thomas A. Shivers, Jr.*  
JUDGE OF PROBATE

BOOK 307 PAGE 240

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. L. & O. Tax	\$	5.00
4. H. & O. Tax	\$	3.00
5. M. & O. Tax	\$	
6. Certified Copy	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 28 AM 8:21

*Re. Lee*  
*Thomas A. Shivers, Jr.*  
JUDGE OF PROBATE