

2016

OFFICIAL BOND

BOND NO. S13 62 66

THE STATE OF ALABAMA, }
Jefferson County }

Know All Men By These Presents

That we Bobbie Bryson as Principal & AMERICAN LIBERTY INSURANCE COMPANY,
as Surety are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars,
for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and
assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 30th day of July, 19 90

The condition of the above obligation, That whereas the above bound Bobbie Bryson
was duly appointed to the
office of Notary Public on the 3rd day of August, 1990; for the term of 4 years from the 3rd day
of August, 1990n Precinct No. _____ in and for said County.

Now, if the said Bobbie Bryson shall faithfully perform and discharge
all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain
in full force and effect.

X Bobbie Bryson (L.S.)
Bobbie Bryson

AMERICAN LIBERTY INSURANCE COMPANY (L.S.)

BY: Rose Ann Palsetti (L.S.)
Attorney-in-Fact

Chyton Bush
Authorized Resident Agent

Taken and approved this 28th day of Aug, 19 90.
Thomas A. Smith, Jr.
Judge of Probate

THE STATE OF ALABAMA, }
County }

OATH OF OFFICE

I, Bobbie Bryson solemnly swear that I will support the constitution
of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithful-
ly and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 28 day of August, 19 90.

Ophelia R. Hyatt
Notary Public

X Bobbie Bryson