

1985-  
Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 226069  
NAME: Joseph L. Powell  
INV. NO: 472  
INV. LOAN NO: 0000226069  
PIF DATE: July 31, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of November 14, 1986, executed by Joseph L. Powell, Marion D. Powell and recorded in Mortgage Book 101, Page 02, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested July 31, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED AMSOUTH MORTGAGE COMPANY, INC.  
(Formerly Engel Mortgage Company)

90 AUG 27 AM 10:51

BY Jan Turley  
JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST: Helen Acton  
JUDGE OF PROBATE  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

1	2.50
2	3.00
3	1.00
4	6.50

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, July 31, 1990.

Karen Coalson  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY:

Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201