2016

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
WHEREAS, Tanglew		1006
10th did heretofore on the <u>10th</u> day of		1986 , <u>1987</u> , execute a
mortgage to <u>The Colonial Bank</u> -	Northern Region NKA Co	lonial Bank
which said mortgage is recorded in	Book 104	854
Probate Office of Shelby		
transferred to		<b></b>
by transfer appearing in said Prob		, Page:)
	· · ·	
and (4)	d by gold mortgage h	as been paid in full.
WHEREAS the indebtedness secu		
NOW, THEREFORE, the undersign		
payment in full of said indebtedne	ess and hereby releases	and discharges the property
in said mortgage from the lien of	same.	
IN WITNESS WHEREOF, said	Colonial Bank	<u></u> ,
has caused these presents to be si	igned in and by its co	rporate name by
Mark Brinton	_, itsSenior Vice	e President,
thereunto duly authorized on this	the <u>21st</u> day of	, 1990 ·
SIATE OF ALA. SHELBY CO.  SIATE OF ALA. SHELBY CO.  T CERTIFY THIS  HISTRUMENT WAS FILED  90 AUG 27 PM 1: 09	Colonial Ba	ank 1
30 MIG ST 111	BY: Lu Vic	e President
STATE OF ALABAMA)		1 Des 7
STATE OF ALABAMA)		3 3 4 00
JEFFERSON COUNTY)		1.0.0 1.123
I, the undersigned authority	, a Notary Public, in	and for said County, in said
State, hereby certify that		, whose name
as <u>Senior Vice President</u> of		ial Bank
is signed to the foregoing full r	release of mortgage, ar	nd who is known to me, acknow-
ledged before me on this day, tha		
as such officer and with full aut		
act of said corporation.		
Given under my hand and off:	icial seal this the	lst day of August
1990 •		
	C Leve	R. West
	Notary Public	8/26/92

8/26/92