| CLI | 7 |
|---------------|------------|
| ֚֡֝֞֝֟֝֜֝֟֝֝֟ | J PAGE |
| Č | 3 |
| | 800 |

AMM.

AMM.

| | | | * | | |
|---|---|---------------------------------------|---|---|--------------------------------|
| RELEASE | | | | | |
| The undersigned a Corr | noration, being the owner and holder of. | and the Mort- | | | _3 |
| The undersigned, a Corporation, being the owner and holder of, and the Mort- gagee, named in the Real Estate Mortgage, described below and recorded in the of- | | | | The section of the section of | -3- A.S.D |
| fice of the Register of Deeds | (County Recorder) of SHELB | Υ | | - - | 3 00 |
| fice of the Register of Deeds (County Recorder) of SHELBY County, ALABAMA, hereby certify that the same has been satisfied, | | | | <u> 1.60</u> | |
| released and discharged. | | • | | 8.50 | |
| _ | | | To Take | | |
| | | | Return to: | FINANCIAL SI | ERVICES |
| | | | | CITY, AL | |
| DAME OF | | | RECORDI | NG OR FILING | DATA |
| DATE OF | NAME OF MORTGAGOR | | | E PAGE DOCU | · |
| INSTRUMENT | MANIE OF MORIGAGOR | | | | |
| JUNE 3, 1986 | JEAN B. ARTHUR | | 074 | 902 | |
| OCT. 29, 1987 | JEAN B. ARTHUR | 1 | 11/3/87 158 I | 013 | |
| JAN. 29, 1990 | JEAN B. ARTHUR | | 01/31/90276 | 788 | |
| cause the fact thereof to-be tors duly adopted, and re of | r filing official is hereby authorized noted upon his official records in ecorded as Document No | conformity w | vith the following R in Volum SHELBY | esolution of the lie 74, 158 & C | 276 ounty registry: |
| Inc. or its subsidiaries be a of real estate mortgages or | nd are hereby authorized to execute deeds of trust held by or granted to ters and branch managers of USA I | and deliver the Company | on behalf of the Co in their representat | mpany the releas tive capacity as of | e and quiiciaim |
| (CEAS) | | | | Secretary | |
| (SEAL) | | | | | |
| IN WITNESS WHE name this | REOF the undersigned, a Corporation of AUGUST AUGUST STATE OF ALA. SHOULD UP AUGUST OF ALA. SHOULD UP AUGUST UP AUGUST UP AUGUST UP AUGUST WAS FILE | ation, has ca | 19 90 hy it | s to be executed authoriz | in its corporate ed BR. MGR |
| (SEAL) | INSTRUMENT THE PARTY | | | 1 - U/W | |
| | 90 AUG 27 AM 10: 31 | D BRANC | H MANAGER | , PE | LL CITY, AL. |
| STATE OF ALABAMA | | | 768() | | Branch Office |
| COUNTY OF ST. CLA | IR WOGE OF PROBATE | | d for unid country | namanally upp | sarad |
| SHERRY S. BEE | On this day before me, a Notary NE | Public, in a he per sonally | known to be the | same person w | ho executed the |
| and for said Corporation. | behalf of the Corporation therein being thereunto duly authorized by act of said Corporation for the use | named and the Board of | acknowledged that? Directors thereof, o | the, as BRANCH executed the foreg | MANAGER OF |
| Witness my hand | and official seal this15TH_ | | day of | AUGUST | 19 <u>_90</u> |
| | | 1/2 | mice 13 | 11/1 | <u> </u> |
| | | | Nota | ry Public | |
| | | Con | nmission expires _ | A1.3 | 9. |

For Filing Officer