

2001 282

CORRECTED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

SHELBY COUNTY )

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK  
organized and existing under the laws of the ~~State of~~ United States of America,  
does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc.,  
a corporation, its successors and assigns, that certain mortgage executed by Patricia E. Sherer  
to UNION PLANTERS NATIONAL BANK  
in the principal sum of \$ 68,611.00, dated the 30th day of May, 1990,  
and filed for record on the 5TH day of JUNE, 1990, in the  
Office of the JUDGE OF PROBATE of SHELBY County, Alabama, in  
Mortgage Book No. 294, on page number 421, together with the debt thereby  
secured and the note therein described and all interest of the undersigned in and to  
the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and  
assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused  
this instrument to be executed in its name by Victoria P. Hassinger  
its office manager and its corporate seal to be hereto affixed and  
attested by Michael Cropper, its Vice President,  
both of whom are thereunto duly authorized, this the 30th day of May,  
1990.

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE PRINCIPAL SUM OF  
RECORDED MORTGAGE.

Union Planters National Bank  
(Lender's Name)

BY:

Victoria P. Hassinger  
Name Victoria P. Hassinger  
Title Office Manager

ATTEST: (affix corporate seal)

BY:

Michael Cropper  
Name Michael Cropper  
Title Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 AUG 27 PM 12:27

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said State, do hereby certify  
that Victoria P. Hassinger and Michael Cropper  
whose names as Office Manager and Vice President  
respectively, of Union Planters National Bank are signed to the foregoing convey-  
ance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such authorized representatives and with  
full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 30th day of May,  
1990.

Notary Public, Alabama, State at Large

This instrument was prepared by

as an employee of

My commission expires:

My Commission Expires January 13, 1991

✓ Courtney