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This Instrument Prepared By:

Thomas L. Foster, Attorney  
1201 North 19th Street  
Birmingham, Alabama 35234

Send Tax Notice To:

Mr. & Mrs. Don W. Sharpe  
406-B Indian Creek Dr.  
Helena, AL 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS,  
COUNTY OF JEFFERSON )

That in consideration of --Ninety Thousand Two Hundred & 00/100--  
(\$90,200.00) DOLLARS

to the undersigned Grantor, Quaker Square Development Co., Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Don W. Sharpe and Judith S. Sharpe (herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lots 14 and 15, according to the survey of Moss Bend, as recorded in Map Book 14 pages 67 and 67A, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances of record.

Subject to ad valorem taxes for the current tax year.

TO HAVE AND TO HOLD, to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice-President, Ronnie Morton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of August, 1990.

ATTEST:

QUAKER SQUARE DEVELOPMENT CO., INC.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By: Ronnie Morton V-P  
Ronnie Morton, Vice-President

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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronnie Morton, whose name as Vice-President of Quaker Square Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official this 22nd day of August, 1990.

90.50  
2.50  
3.00  
1.00  
97.00

[Signature]  
NOTARY PUBLIC