IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

and one in the second

自己有收入 网络神经 医二角红色镜子

٧.

The Heirs of O. C. HARRIS, deceased, and the Heirs of CLARA HARRIS, deceased, as record owners in fee simple of certain designated real estate; PATRICIA SPIGNER and GERALDINE JOHNSON, as those in possession of certain designated real estate;) J. H. DICKEY, General Contractor, GUARANTY ACCEPTANCE CORPORATION and CENTRAL STATE BANK in their capacity as moregagees of certain designated real estate; and ANNETTE SKINNER, in her official capacity as Tax Collector of Shelby County,

Defendants.

case no. 27-37

See 832

2、大学の大学の教育の情報を表現の大学に

LEGAL NOTICE AND NOTICE OF PENDING ACTION

Notice is hereby given that the State of Alabama as plaintiff has entered into condemnation proceedings against the following described properties situated in Shelby County, Alabama, styled The State of Alabama vs. The Heirs of O. C.

Harris and the Heirs of Clara Harris as record owners in fee simple of certain designated real estate; J. H. Dickey, Guaranty Acceptance Corporation and Central State Bank in their capacity as Mortgagee of certain designated real estate; and Annette Skinner in her official capacity as Tax Collector of Shelby County, Alabama, and filed with the Probate Court of Shelby County, Case Number 1990, for the purpose of acquiring title to all of

the lands and real estate as set forth below. Said property is to be used as a right-of-way for the construction and maintenance of a public road as shown by the Right-of-Way Map of Project No. OLB-059-025-001 filed int he Office of the Judge of Probate of Shelby County, Alabama. The designated tract number(s) owner(s), and description(s) of the real estate sought to be acquired in aforesaid condemnation proceedings are as follows:

See Attachment Exhibit "A"

The record owners or those who may claim an interest in said parcel of real estate and their addresses are as follows:

The Known Heirs of O. C. Harris and Clara Harris:

Raymond Johnson 7363 DeSoto Street Detroit, Michigan 48238

A STATE OF THE STATE OF A

the state of the s

1. 1. 44. A.A. 1. 1. 1. 18. 1.

and the second and

production of the production of the

[1] F.O. W. Michael and D. B. M. M. M. Markette, Phys. Lett. B 50, 122 (1997).

Control of the State of the Sta

energy of district

and the second of the second o

Same of the state of the same

Good Billiam Committee and Com

Dora Germany P. O. Box 656 Calera, Alabama 35040

Of the SE

Charles H. Johnson Route 2 Box 371-G Calera, Alabama 35040

Naman Johnson P. O. Box 1721 Alabaster, Alabama 35007

Michael Germany 2813-A Wallace Covington Circle Birmingham, Alabama 35211

Barbara Germany 206-1B Robert Jemison Road Birmingham, Alabama 35209

Other Defendants:

Patricia Spigner Highway #25 Calera, Alabama 35040

Geraldine Johnson 866 6th Avenue Calera, Alabama 35040

Guaranty Acceptance Corporation Address unknown.

Page 2

Central State Bank
P. O. Box 180
Calera, Alabama 35040

J. H. Dickey, General Contractor 9826 Silley Dean Road Pinson, Alabama 36126

Annette Skinner, Tax Collector Shelby County Courthouse Columbiana, Alabama 35051

HELEN SHORES LEE

HELEN SHORES LEE
Attorney for Plaintiff
1728 Third Avenue, North
Suite 500
Birmingham, Alabama 35203
Phone: (205) 323-1600

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned authority in and for said County and said State, personally appeared Helen Shores Lee, who is known to me, and who, being by me first duly sworn, deposes and says that she is a Special Assistant Attorney General for the State of Alabama, and as such is authorized to make this affidavit, that she has read the foregoing notice and the averments contained therein are true and proceed.

HELEN SHORES LEE

Subscribed and sworn to before me this

day of lugust, 1990.

Notary Public

My Commission Expires June 13, 1992

ORDER

Now it is therefore ordered by the undersigned Register that a publication of this notice be made once a week for four consecutive weeks in the Shelby County Reporter-Democrat, a newspaper published and having general circulation in Shelby County, Alabama, and that all persons to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance upon the above described real estate or any part thereof, be and they are hereby requested to plead, answer or demur to the Application in this cause within thirty (30) days from the ______ day of _______, 1990, or in default thereof suffer a Judgment by Default against them herein.

It is further ordered that a copy of this notice certified by the undersigned Register as being correct, shall also be recorded as a lis pendens in the office of the Judge of Probate of Shelby County, Alabama.

Done	this	day	of	 	 L990
Regis	ster	<u>- </u>		 	

1. 1. 1. 1.

306rag 835

*

EXHIBIT "A"

TRACT NO. 53

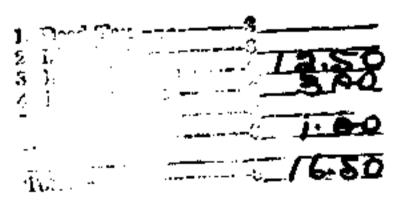
Commencing at the northwest corner of the SW% of NE%, Section 5, T-24-N, R-13-E; thence southerly along the west line of said SW^* of NE^* a distance of 187 feet, more or less, to a point that is 45 feet northwesterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence N 84° 57' 30" E, parallel with the centerline of said project a distance of 212 feet, more or less, to a point that is 45 feet northwesterly of and at right angles to the centerline of said project at Station 212+37.35; thence easterly along a curve to the right (concave southerly) having a radius of 1843.62 feet, parallel with the centerline of said project, a distance of 75 feet, more or less, to the east property line; thence southerly along said east property line a distance of 20 feet, more or less, to the present north right-of-way line of Alabama Highway No. 25; thence westerly along said present north right-of-way line a distance of 289 feet, more or less, to the west line of said SW% of NE%, the west property line; thence northerly along said west property line a distance of 20 feet, more or less, to the point of beginning.

Said strip of land lying in the SWW of NEW, Section 5, T-24-N, R-13-E and containing 0.10 acre, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 24 AH 8: 05

JUDGE OF PROBATE



306page 836