

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

v.

ELI JOHNSON and WILLIE NORRIS,
as record owners in fee simple
certain designated real estate;
CROWN CREDIT CORPORATION, in its
capacity as Mortgagee of certain
designated real estate; and
ANNETTE SKINNER, in her official
capacity as Tax Collector of
Shelby County,

Defendants.

CASE NO. 29-133

LEGAL NOTICE AND NOTICE OF PENDING ACTION

Notice is hereby given that the state of Alabama as Plaintiff has entered into condemnation proceedings against the following described properties situated in Shelby County, Alabama, styled State of Alabama vs. Eli Johnson and Willie Norris as record owners in fee simple of certain designated real estate; Crown Credit Corporation in its capacity as mortgagee in certain designated real estate; and Annette Skinner, in her official capacity as Tax Collector of Shelby County, Alabama, and filed with the Probate Court of Shelby County, Case Number 29-133, on the 24th day of August, 1990, for the purpose of acquiring title to all of the lands and real estate as set forth below. Said property is to be used as a right-of-way for the construction and maintenance of a public road as shown by the Right-of-Way Map of Project No. OLB-059-025-001 filed in the office of the Judge of Probate of Shelby County, Alabama. The designated tract number(s), owner(s), and description(s) of the real estate sought to be acquired in aforesaid condemnation proceedings are as follows:

See Attachment Exhibit "A".

The record owners or those who may claim an interest in said parcel of real estate and their addresses are as follows:

Eli Johnson
228 47th Place, North
Birmingham, Alabama 35212

Willie Norris
205 Ansley Court
Roswell, Georgia 30076

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Crown Credit Corporation
Birmingham, Alabama

Annette Skinner, Tax Collector
Shelby County Courthouse
Columbiana, Alabama 35051


HELEN SHORES LEE

HELEN SHORES LEE
Attorney for Plaintiff
1728 Third Avenue, North
Suite 500
Birmingham, Alabama 35203
Phone: (205) 323-1600

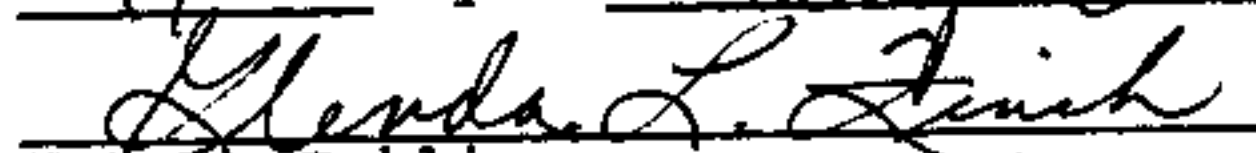
STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned authority in and for said County and said State, personally appeared Helen Shores Lee, who is known to me, and who, being by me first duly sworn, deposes and says that she is a Special Assistant Attorney General for the State of Alabama, and as such is authorized to make this affidavit, that she has read the foregoing notice and the averments contained therein are true and correct.


HELEN SHORES LEE

Subscribed and sworn to before me this
17th day of August, 1990.


Notary Public

My Commission Expires June 18, 1992

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ORDER

Now it is therefore ordered by the undersigned Register that a publication of this notice be made once a week for four consecutive weeks in the Shelby County Reporter-Democrat, a newspaper published and having general circulation in Shelby County, Alabama, and that all persons to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance upon the above described real estate or any part thereof, be and they are hereby requested to plead, answer or demur to the Application in this cause within thirty (30) days from the 24th day of August, 1990, or in default thereof suffer a Judgment by Default against them herein.

It is further ordered that a copy of this notice certified by the undersigned Register as being correct, shall also be recorded as a lis pendens in the office of the Judge of Probate of Shelby County, Alabama.

Done this 24th day of August, 1990
Thomas A. Doreddy, Jr.
Register

EXHIBIT A

TRACT NO. 55

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 5, T-24-N, R-13-E; thence northerly along the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 1090 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line a distance of 230 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing easterly along said present south right-of-way line a distance of 210 feet, more or less, to the east property line; thence southerly along said east property line a distance of 23 feet, more or less, to a point that is 50 feet southerly of and at right angles to the centerline of Project No. OLB-059-025-001; thence westerly along a curve to the left (concave southerly) having a radius of 1748.62 feet, parallel with the centerline of said project, a distance of 210 feet, more or less, to the west property line; thence northerly along said west property line a distance of 26 feet, more or less, to the point of beginning.

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Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 5, T-24-N, R-13-E and containing 0.12 acre, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 24 AM 8:04

JUDGE OF PROBATE

1.	Pay to Cash	
2.		
3.		10.00
4.		3.00
5.		
6.		1.00
TOTAL		14.00