LIS PENDENS

STATE OF ALABAMA SHELBY COUNTY Notice is hereby given that on the was begun by the undersigned in the Probat 29-/36, and that the following are the of the action and the docket number:	day of <u>165167</u> , 1990, suite Court of Shelby County, Alabama, Case No. names of all the parties to said suit, the title
	BATE COURT UNTY, ALABAMA
STATE OF ALABAMA, Plaintiff,)))
MILDRED WOODS and ANNETTE SKINNER, Tax Collector for Shelby County, Alabama,)) CASE NUMBER: <u>29736</u>))
Defendants. In said suit the following described re	eal estate, situated in Shelby County, Alabama,
is involved, to-wit:	

A portion of Tract Number 4 as shown on the right of way map of Project No. OLB 059-025-001 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 22 day of Quaguest

James/H. Vann
Attorney for Petitioner

STATE OF ALABAMA

JEFFERSON COUNTY

Before me, Andrew W. Robert, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 22 m day of accepted, 1990.

第 溪

Notary Public

EXP: DATE 2-21-93

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ATTACHMENT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the northwest corner of the SEN of NWN, Section 2, T-24-N, R-12-E; thence easterly along the north line of said SEN of NWN a distance of 475 feet, more or less, to the west property line extended northerly; thence southerly along said northerly extended west property line and the west property line a distance of 915 feet, more or less, to a point that is 55 feet northeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence S 850 18' 21" E, parallel with the centerline of said project, a distance of 87 feet, more or less, to the east property line; thence southerly along said east property line a distance of 28 feet, more or less, to the present northeast right of way line of Alabama Highway No. 25; thence northwesterly along said present northeast right of way line a distance of 87 feet, more or less, to the west property line; thence northerly along said west property line a distance of 28 feet, more or less, to the point of beginning.

Said strip of land lying in the SE% of NW%, Section 2, T-24-S, R-12-E and containing 0.049 acre, more or less.

306race 683 BOOK

TRACT NUMBER OWNER: BILL WOODS TOTAL ACREAGE: 0.357 R/W REQUIRED: 0.049

AINDER: 0.308

STATE OF ALABAMA HIGHWAY DEPARTMENT PROJECT NUMBER OLB 059-COUNTY - SHELBY-025-001

MALE: | " * / 00' DATE: 8