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This instrument was prepared by Brian C. Key, an employee of First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA) SATISFACTION OF MORTGAGE
COUNTY OF WALKER)

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

JEFFERSON COUNTY said power of attorney being recorded in Volume 3352, at Page 124, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly, First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by MELINDA LEE TAYLOR, A SINGLE WOMAN & GRADY LEE TAYLOR, A SINGLE MAN recorded in Real Volume 3151, at Page 606, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 3350, at Page 262.

SHELBY COUNTY said power of attorney being recorded in Volume 175, at Page 984, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly, First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by MELINDA LEE TAYLOR, A SINGLE WOMAN & GRADY LEE TAYLOR, A SINGLE MAN recorded in Real Volume 134, at Page 562, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 175, at Page 709.

And by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 3RD day of AUGUST, 1990.

BOOK 306 PAGE 739

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1990 AUG -7 AM 9:04

RECORDED & INDEXED
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT

George R. Bunker
JUDGE OF PROBATE

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Saving and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

BY: Carmen A Sparks

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT
COUNTY OF WALKER)

90 AUG 23 AM 10:18

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 3RD day of AUGUST, 1990.

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Account No. 7-50

Cindy Chandler
Cindy Chandler, Notary Public
My Commission Expires March 12, 1994