

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)
 COUNTY OF SHELBY)

TRACT NO. 1 - REV.

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of \$3,700.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Lowell Bonds, Nelson Bonds and Earl Bonds, have (has)
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of the State of Alabama Highway
 Department as Project No. OLB-059-025-001 recorded in the Office of the Judge
 of Probate of Shelby County Alabama and as shown on the Property Plat attached
 hereto and made a part hereof:

BOOK 306 PAGE 689
 PARCEL NO. 1 OF 2: Commencing at the northwest corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section
 2, T-24-N, R-12-E; thence southerly along the west line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance
 of 892 feet, more or less, to the present northeast right-of-way line of Alabama
 Highway No. 25; thence southeasterly along said present northeast right-of-way
 line a distance of 220 feet, more or less, to the west line of the property herein
 to be conveyed and the point of beginning; thence continuing southeasterly along
 the said present northeast right-of-way line a distance of 197 feet, more or less,
 to the east property line; thence northerly along said east property line a
 distance of 28 feet, more or less, to a point that is 55 feet northeasterly of
 and at right angles to the centerline of Project No. OLB-059-025-001; thence
 N 85° 18' 21" W parallel with the centerline of said Project a distance of 105
 feet, more or less, to a point that is 55 feet northeasterly of and at right
 angles to the centerline of said Project at Station 78+00; thence northwesterly
 along a line, a distance of 75 feet, more or less, to a point that is 30 feet
 easterly of and at right angles to the traverse of a city street at Station 9+25;
 thence westerly along a line (which if extended would intersect a point that is
 30 feet westerly of and at right angles to the traverse of said street at Station
 9+25) a distance of 24 feet, more or less, to the west property line; thence
 southerly along said west property line, a distance of 45 feet, more or less,
 to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 2, T-24-N, R-12-E and
 containing 0.13 acre, more or less.

PARCEL NO. 2 OF 2: Commencing at the northeast corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 2,
 T-24-N, R-12-E; thence southerly along the east line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance
 of 1085 feet, more or less, to the centerline of Project No. OLB-059-025-001;
 thence N 85° 18' 21" W along the centerline of said Project a distance of 280 feet,
 more or less, to Station 85+75; thence turn an angle of 90° 00' to the right and
 run a distance of 50 feet to the point of beginning of the property herein to be
 conveyed; thence N 85° 18' 21" W, parallel with the centerline of said Project a
 distance of 145 feet, more or less, to the west property line; thence southerly
 along said west property line a distance of 21 feet, more or less, to the
 present northeast right-of-way line of Alabama Highway No. 25; thence southeasterly
 along said present northeast right-of-way line a distance of 205 feet, more or less,
 to the present west right-of-way of a street; thence northerly along said present
 west right-of-way line a distance of 49 feet, more or less, to a point that is
 westerly of the traverse of said street at Station 9+20; thence westerly along a
 line a distance of 23 feet, more or less, to a point that is 30 feet westerly of
 and at right angles to the traverse of said street at Station 9+20; thence south-
 westerly along a line a distance of 39 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 2, T-24-N, R-12-E and containing 0.11 acre, more or less.

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The property conveyed hereby is not the homestead or principal residence of any of the grantors or their spouses.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the August 24 day of 2012 August, 19 90.

Lowell Bonds
Lowell Bonds

Nelson Bonds
Nelson Bonds

Earl Bonds
Earl Bonds

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Ann E. Jessup, a Notary Public, in and for said County in said State, hereby certify that Lowell Bonds, Nelson Bonds & whose name(s) are Earl Bonds signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of August 1990.

Ann E. Jessup
NOTARY PUBLIC

My Commission Expires 12-16-90

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

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to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

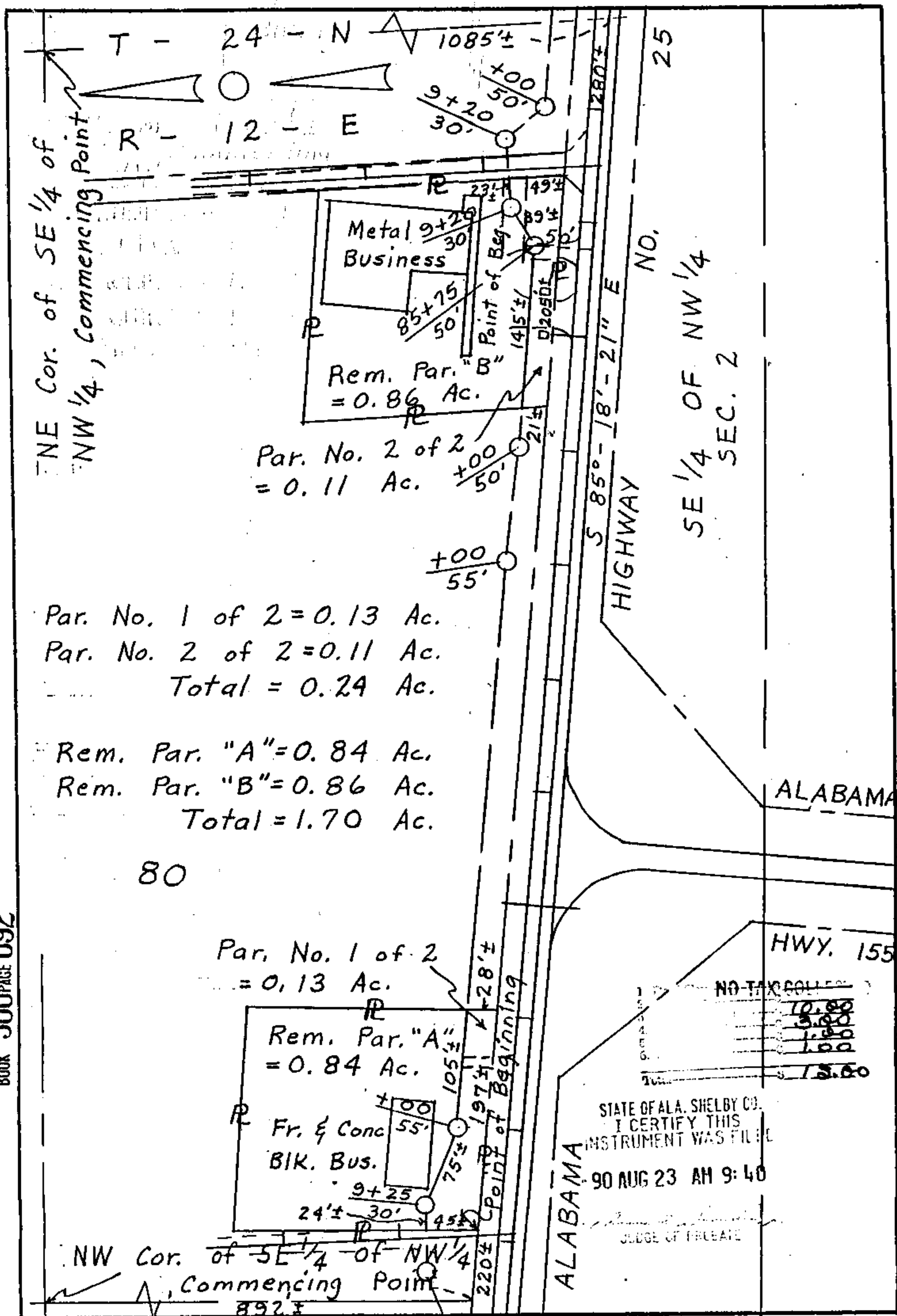
at _____ o'clock _____ M., on the _____ day of _____ 19____

and duly recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____

Judge of Probate

_____ County, Alabama.



TRACT NUMBER (1

OWNER: LOWELL BONDS

TOTAL ACREAGE: 1.94

R/W REQUIRED: 0.24

REMAINDER: 1.70

STATE OF ALABAMA HIGHWAY DEPARTMENT

PROJECT NUMBER OLB 059-
COUNTY - SHELBY - 025-001

SCALE: 1" = 100' **DATE: 8-31-89**

DATE: 8-31-89