The state of the s

whose name(s)

	itle,Inc.	(205) 833-1571	(205) 988-5600
This implehenant was proported but	Sènd Tax Not	ice to:	
This instrument was prepared by: (Name) Courtney H. Mason, Jr.		ulçan Land, Inc.	
(Address) 100 Concourse Parkway, Suite 350	(Address)	2.0. Box 53018	
Birmingham, Alabama 35244	<u></u>	BIRMINGHAM, A	(+35 <u>253-c/6</u> 2
WARRANT	Y DEED	· · · · · · · · · · · · · · · · · · ·	
······································		·	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MI	EN BY THESE PE	RESENTS,	
That in consideration of ONE HUNDRED SIXTY FIVE THOU	SAND FIVE HUNI	RED FIFTY-SEVEN	AND NO/100ths-
That in Consideration of the Language State of the Section 1		···-	
to the undersigned grantor (whether one or more), in hand paid by homas Murphy, President of Fidelity Venture, Inc. & G Partners, a partnership and Dwight C. Brass (herein referred to as grantor, whether one or more), grant, barga	e., Cay P. Bra vell, an indiv	idual	knowledged, I or we, partner of
Vulcan Lands, Inc.		•. •. • • •	•
(herein referred to as grantee, whether one or more), the following Shelby	ng described real es County, Alabam	tate, situated in	
parcel of land located in the SE 1/4 of the NW			
ownship 20 South, Range 3 West, more particular.	ly described a	s follows:	
commence at the SE corner of the SE 1/4 of the Ni	W 1/4 of said	section;	
hence run West on a bearing of S 90 deg. 00 min listance of 445.11 feet to the Point of Beginning	. 00 sec. W IC	ora Ideo.46	
in. 23 sec. E for a distance of 595.94 feet to	a point: then	e N 88	
eg. 50 min. 50 sec. W for a distance of 105.47	feet to a poir	nt; thence	
22 deg. 22 min. 31 sec. E for a distance of 44	8.54 feet; the	ence S 89	
eg. 27 min. 37 sec. W, 716.08 feet to the Right	OI-Way OI Ald	Boama State	
ighway No. 261; thence S 27 deg. 52 min. 45 sec or a distance of 440.59 feet to the P.C. of a c	urve to the ri	ight having	
delta of 3 deg. 25 min. 12 sec. and a radius (of 2751.23; th	hence \$ 29	
leg. 32 min. 47 sec. W along said chord for a di-	stance of 164.	,20 feet to	
point; thence S 60 deg. 36 min. 39 sec. E for eet to a point; thence S 89 deg. 23 min. 07 sec	a distance of	478.95	
inak to a nointe thance S XV CAC. II Min. V/ SEC		BILLE UL	
is as feet to a point: thence S 2 deg. 37 min.	43 sec. E for	a distance	
75.88 feet to a point; thence S 2 deg. 37 min. of 195.62 feet to a point; thence N 90 deg. 00 m	43 sec. E for in. 00 sec. E	a distance for a	
75.88 feet to a point; thence S 2 deg. 37 min. of 195.62 feet to a point; thence N 90 deg. 00 m distance of 214.53 feet to the Point of Beginnin	43 sec. E for in. 00 sec. E	a distance for a	
75.88 feet to a point; thence S 2 deg. 37 min. of 195.62 feet to a point; thence N 90 deg. 00 m distance of 214.53 feet to the Point of Beginnin	43 sec. E for in. 00 sec. E g; being situa	a distance for a ated in	y, limitations
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TO HAVE AND TO HOLD, To the said GRANTEE, his, and I (we) do, for myself (ourselves) and for my (our) heirs her or their heirs and assigns, that I am (we are) lawfully seized in few tunless otherwise stated above; that I (we) have a good right to (our) heirs, executors and administrators shall warrant and defence forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (or day of August 19 90 90	her or their heirs a set—back line sample of said premisell and convey the the same to the	a distance for a ated in es, rights of war ninistrators, covenant values; that they are free from same as aforesaid; that id grantee, his, her or the life of the	vith said grantee, his rom all encumbrances and my heir heirs and assign (Sea
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25.88 feet to a point; thence S 2 deg. 37 min. 26.195.62 feet to a point; thence N 90 deg. 00 m 27. Sistance of 214.53 feet to the Point of Beginning 28. Subject to existing easements, restrictions, if any, of record. 29. TO HAVE AND TO HOLD, To the said GRANTEE, his, if any, of record. 20. And I (we) do, for myself (ourselves) and for my (our) heirs her or their heirs and assigns, that I am (we are) lawfully seized in few unless otherwise stated above; that I (we) have a good right to some some stated above; that I (we) have a good right to some some stated above; against the lawful claims of all persons. 20. IN WITNESS WHEREOF, I (we) have hereunto set my (or day of August 19 90 (Seal) 21. (Seal)	her or their heirs a set—back line simple of said premote the same to the same	a distance for a ated in es, rights of war and assigns forever. ministrators, covenant whises; that they are free fir same as aforesaid; that id grantee, his, her or the list they are free fire in the list they are fr	vith said grantee, his rom all encumbrances it I (we) will, and make heir heirs and assign (Sea eral partner Compared (Sea era) eral partner (Sea eral partner Compared (Sea eral partn

My Commission Expires:

day that, being informed of the contents of the conveyance, he

Given under my hand and official seal, this _____ day of .

1s signed to the foregoing conveyance, and who

August

executed the same voluntarily on the day the same bears date.

is known to me, acknowledged before me on this

State of Alabama County of Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas Murphy, whose name as President of the Fidelity Venture, Inc., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

1,3

GIVEN UNDER MY HAND THIS THE A day of August, 1990.

My Commission Expires:

State of Alabama County of Shelby)

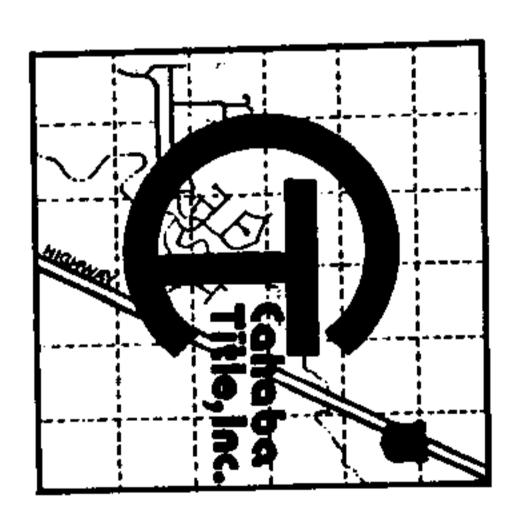
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Cay P. Braswell, whose name as general partner of G & G Partners, a partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND THIS THE 2 day of August, 1990.

My Commission Expires: 2-25-91

Recording 2 EASTERN OFFICE

Birmingham, Alabama 35244 Phone (205) 988-5600



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 23 AM 11: 32

JUDGE OF PROBATE

OTIVITY OF	TATE OF ALABAMA	

WARRANTY

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