This Form Furnished by



JEFFERSON TITLE CORPORATION

	1		
- I	• 4 4		h.
I DIE	instrument was	Drebareu	IJΥ

JAN ARIGA

and as a first of contract to

5.11

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Sandra J. Hughes	<u>.</u>	
(Name) Sandra J. Hughes (Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed		
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS	S .
COUNTY OF SHELBY	RICH ALL MEN DI TIILGET REGENTE	•
That in consideration of Fifty Four Thousand Five t	fundred & 00/100 (\$54,500.00)	DOLLARS
to the undersigned grantor, Cornerstone Properties	s Real Estate, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presents, grant, bargain, sell and co	se herein, the réceipt of which is hereby acknow onvey unto Cornerstone Building Comp	vledged, the said any, Inc.
(herein referred to as GRANTEE, whether one or more), the talabama, to-wit:	following described real estate, situated in She	lby County,
Lot 22, according to the survey of The Ridge in Map Book 14, Page 41, in the Probate 066	e at Meadowbrook, First Sector, as ice of Shelby County, Alabama.	recorded
Mineral and mining rights excepted.		
Subject to taxes for 1990.		
Subject to restrictions, covenants, building	g lines and easements of record.	
1. David Ton	STATE OF ALA. SHELHY CO. I CERTIFY THIS INSTRUMENT WAS FILED	
3. 1. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3.	90 AUG 23 AM 8: 58	
Total	JUDGE OF FROBATE	
	•	
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and as assigns, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and its su GRANTEE, his, her or their heirs, executors and assigns fore	that they are free from all encumbrances, that it had tecessors and assigns shall, warrant and defend the	as a good right to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature		President, who is
this the 21st day of August	, 19 <u>90</u> .	
ATTEST:	By Draid M. Cicho	Y
Secretary	By Line Colored	President
STATE OF ALABAMA)		
COUNTY OF SHELBY I. Sandra J. Hughes	a Notary Public in and for said Cou	ınty, in said State,
hereby certify that Donald M. Acton		
whose name as the President of Cornerstone to the foregoing conveyance, and who is known to me, acknowledge.	e Properties Real Estate, Inc., a corpledged before me on this day that, being informed	poration, is signed I of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

August

Given under my hand and official seal, this the 21st