USDA-FmHA Form FmHA 462-12 (Rev. 10-85)

## STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code	No. of additional sheets presented:	3. Maturity date (if any)
1. Debtor(s): (Last name first, and mailing address(es) HEERSINK, Marnix E. HEERSINK, Mary 2800 Ross Circle, S. W. Dothan, AL 36201	2. SECURED PARTY  UNITED STATES OF AMERICA  acting through  FARMERS HOME ADMINISTRATIC Suite 1-F, Lyric S 1302 Noble Street  Anniston, AL 3620  (County Office Address)	FOR FILING OFFICER ONLY (Date, time, number and filing office)
	September 17 19 8- going Debtor(s) and Secured Party, being under the financing statement bearing ement bearing file number shown above and address appears in Item 10. bove is amended as set forth in Item 10.	to the property described in Item
Marnix E. Heersink		
By: Mary Heersink (necessary only if Item 8 is applicable)  (1) Filing Officer Copy-Alpha	District D FARMERS H	THROWER irector IV OME ADMINISTRATION FmHA 462-12 (Rev. 10-85)