

2692
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by FIRST NATIONAL BANK OF GAINESVILLE d/b/a THE MORTGAGE SOURCE does hereby grant, bargain, sell and convey and assign unto FIRST NATIONAL BANK OF GAINESVILLE d/b/a THE MORTGAGE SOURCE all its right, title and interest in and to a certain mortgage executed to it by RICHARD K. O'NEAL, JR. AND ELIZABETH A. O'NEAL on AUGUST 15, 19 90 and recorded in Book 306, Page 542, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING, its VICE PRESIDENT, and attested by DANIEL S. BOYD, its VICE PRESIDENT (and its seal to be hereto affixed), on AUGUST 15, 19 90.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
its VICE PRESIDENT

Attest:

By: [Signature]
its VICE PRESIDENT

1. Deed Tax	\$	
2. Mort. Tax	\$	
3. Int. Tax	\$	2.50
4. Int. Tax	\$	3.00
5. Int. Tax	\$	1.00
6. Comm. Tax	\$	6.50
Total	\$	

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 22 PM 12:32
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 15TH day of AUGUST, 19 90.

[Signature]
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

My Commission Expires: _____

[NOTARIAL SEAL]

This instrument prepared by:

PORTERFIELD, HARPER & MILLS, P.A.
#2 OFFICE PARK CIRCLE, SUITE 1
POST OFFICE BOX 530790
BIRMINGHAM, ALABAMA
35253-0790

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