

Contract of the second second

First/Alabama Bank

SHELBY COUNTY

\060

FULL RELEASE OF MORTGAGE

	LL MEN BY THESE PRE	SENTS: That,	•	
Shelby County)				
WHEREAS,				
James D. Mason d/b/a Mas	on did bo	retofore on the 17th	day of May	
Construction Co.			day or	 ,
19 90 execute a mortgage to F		Shelby County		
which said mortgage is recorded	in Volume 292 pa	ge 395 Probate	Office of Shelby	
County, Alabama.			,	
WHEREAS, the indebtednes	s secured by said mortgag	e has been paid to Fl	RST ALABAMA BA	NK
Shelby County	in full,			
NOW, THEREFORE, the un	dersigned, FIRST ALABA	MA BANK Shelby	County de	oes
hereby acknowledge satisfaction	and payment in full of s	aid indebtedness and	hereby releases and o	lis-
charges the property described	in said mortgage from th	e lien of same.		
			•	
IN WITNESS WHEREOF, a	aid FIRST ALABAMA BA		Ilase dausea tii	ese
presents to be signed in and by	its corporate name by _	Anthony F. Holm	nes	
its Vice-President	, thereunto	duly authorized on thi	s the <u>20th</u> day	of
August	an 90	X		
August	., 19			
STATE OF	LA. SHELBY CO. FIRS	T ALABAMA BANK	Shelby County	
I CER	LA. SHELBY CO. TIFY THIS NT WAS FILL D By —	Cinthon 1	At home	_
1943 (*****	22 MM 10: 07	its	sident	_
90 AUG	72 m		<u> </u>	ـــــــــــــــــــــــــــــــــــــ
State of Alabama) Julia Shelby	TABLE ATE			3.
She1by County ໄ	F Ch Library			1.9
County)			.	6.
I, the undersigned authority	Notomi Dublic in and	for said County in s	aid State, hereby cer	tifv
thatAnthony F. Holmes	whose na	me as ^{Vice-Presiden}	<u> </u>	_ of
FIRST ALABAMA BANK	helby County	, a corporation, is si	gned to the foregoing	full
release of mortgage, and who i	s known to me, acknowle	dged before me on this	day, that, being inform	med
of the contents of the instrume				
tarily for and as the act of said	•)*		
tainy for and as the act of sate				
Given under my hand and	official seal this the	20th day of	August 19 ⁹⁰	_ ,
Civil and in man and	•	7		
	<u>_ w_</u>	rare J. O	achely	
		My Committee and	lic	
LON-150		www.m.: 7./94 (
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