

STATE OF ALABAMA

Shelby

COUNTY

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from William E Pingel and Karen I Pingel to Avco Financial Services of Alabama, Inc., dated the 253 25th day of August, 19 89, and recorded in Book 259 at page 252; and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto William E Pingel and Karen I Pingel, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

Lot 6, according to the Survey of Cherokee Crest, as recorded in Map Book 9, page 152 in the Probate Office of Shelby County, Alabama.

1	Deed	1.50
2		
3		4.50
4		3.00
5		
6		1.00
7	Total	6.50

TO HAVE AND TO HOLD unto the said William E Pingel and Karen I Pingel, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 9th day of July, 19 90.

THE INSTRUMENT PREPARED BY: Teri Lyn Roberts

46 Greensprings Hwy

Birmingham, AL 35209

STATE OF ALA. SHELBY CO.
I CERTIFY THIS David Wall, its duly appointed Attorney-in-fact, said power of attorney being recorded in Misc Book 40 at page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA

SHELBY

COUNTY

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of July, 19 90.

P.O. Box 19705
Birmingham, AL

Notary Public

EXPIRES 12-12-92

BOOK 306 PAGE 424