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## First Alabama Bank

## FULL RELEASE OF MORTGAGE

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المحالم

| Querba                       | KNOW ALL MEN BY THESE unty)   | E PRESENTS: Th                  | at,  |                              |
|------------------------------|---|---------------------------------|--|------------------------------|
| WHEREA                       | .S.   |                                 |  |                              |
| James R. Little &            | wife, Elaine D. Little  | did heretofore on               | 5th Januar<br>theday of                                  | :у                           |
| •                            | tgage to FIRST ALABAMA B  |                                 | by County  | <del></del>                  |
| which said mortgage i        | s recorded in Volume 273  | , page <u>483</u>               | _, Probate Office of                                     | nelby                        |
| County, Alabama.             |   |                                 |  |                              |
| WHEREAS, the in              | debtedness secured by said mo   | ortgage has been                | paid to FIRST ALABA                                      | AMA BANK                     |
| Shelby County                | in full,  |                                 |  |                              |
| NOW, THEREFO                 | RE, the undersigned, FIRST A  | LABAMA BANK                     | Shelby County  | , does                       |
| •                            | atisfaction and payment in ful<br>described in said mortgage fr                 |                                 |  | ses and dis-                 |
| itsVice-Presiden August      | STATE OF ALA. SHELBY CO.  | FIRST ALABAM                    | BANK Shelby  |                              |
| •                            | 90 AUG 22 AM 10: 06   | its                             |  | . ^                          |
| State of Alabama ) Shelby Co | JUDGE OF PROBATE  |                                 |  | 3.50<br>3.60<br>1.60<br>6.50 |
| I, the undersigned           | authority, a Notary Public, in  | and for said Co                 | ounty, in said State, he                                 | reby certify                 |
| that Anthony F.              |   | se name as .Vic                 |  | of                           |
|                              | NK Shelby County  nd who is known to me, acknown instrument, he, as such office | , a corpor<br>owledged before a | ation, is signed to the fo<br>me on this day, that, bein | ng informed                  |
| Given under my l             | and and official seal this the  | 20th day                        | of August  S. Racheli                                    | ., <b>19</b>                 |
| LON-150                      |   | No. 1                           | otary Public   |                              |