

1633

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )

For a valuable and sufficient consideration paid to the undersigned, Horizon Funding, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto Chrysler First

that certain mortgage executed by Jeffery L. Williams and wife, Patricia Williams to the undersigned, dated August 16, 1990, which said mortgage is recorded in Book 306, Page 434, SHELBY County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said Chrysler First and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of August, 1990.

BOOK 306 PAGE 438

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 AUG 22 AM 9:13
JUDGE OF PROBATE

Horizon Funding, Inc.
By: Merrell L. Horton, Jr.
Its President

STATE OF ALABAMA )
JEFFERSON COUNTY )

Table with 2 columns: Item number and Amount. Rows include 1. Principal, 2. Interest, 3. Taxes, 4. Insurance, 5. Other, 6. Total, with amounts like 2.30, 3.80, 1.00, and 6.80.

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Merrell L. Horton, Jr., whose name as President of Horizon Funding, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of August, 1990.

My Commission Expires: 11-30-91
Notary Public (Signature: Ronald L. Chapman)

This instrument was prepared by:

Alan C. Keith
940 Brown Marx Tower
Birmingham, AL 35203