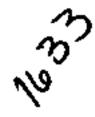
Alan C. Keith

940 Brown Marx Tower Birmingham, AL 35203

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	the angle English Catherine Commission	
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ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA And the state of the state
JEFFERSON COUNTY Reserve)
SERTING TO SERVICE TO SERVICE
njection). The reliable and sufficient consideration haid to the
For a valuable and sufficient consideration paid to the undersigned, Horizon Funding, Inc.
receipt of which is hereby acknowledged, the undersigned has transferred
and assigned, granted, bargained, sold, conveyed and endorsed, and by these
presents does hereby transfer and assign, grant, bargain, sell, convey and
endorse unto Chrysler First
that certain mortgage executed by Jeffery L. Williams and wife,
Patricia Williams to the undersigned, dated August 16 v , 19 90 , which said
to the undersigned, dated August 16 , 19 90 , which said mortgage is recorded in Book 306 , Page #34, SHELBY
County, Alabama, together with the debt thereby secured and the NOTE
therein described and all right, title and interest of the undersigned in
and to the land and property conveyed by said mortgage.
To have and to hold unto the said Chrysler First
To have and to hold unto the saidChrysler First and assigns forever.
IN WITNESS WHEREOF, the undersigned has caused this instrument to
be executed in its name by its duly authorized officer, on this 16th day
of <u>August</u> , 19 <u>90</u> .
. av ca
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED WAS FILED MAN OF 13
I CERTIFY WAS FILED Horizon Funding, Inc.
INSTRUMENT
$\mathbf{P}_{\mathbf{v}} = \mathbf{P}_{\mathbf{v}} = $
90 HOU - Merrell L. Horton, Jr.
Its <u>President</u>
90 AUG LE PROBATE Its President
2. I 3. I
4.
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public, in and for said County and
State, do hereby certify that Merrell L. Horton, Jr., whose name as
President of Horizon Funding, Inc., a corporation organized under the laws of Alabama, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on
this day that being informed of the contents of the conveyance, he, in his
capacity as such officer and with full authority, executed the same
voluntarily for and as the act of said coporation.
Given under my hand this 16th day of August
19 90 .
$\mathcal{A}_{1} \cap \mathcal{A}_{2} \neq \mathcal{A}_{3} = \mathcal{A}_{1} \cap \mathcal{A}_{3} \neq \mathcal{A}_{3} = \mathcal{A}_{3} \cap \mathcal{A}_{3} \cap \mathcal{A}_{3} \cap \mathcal{A}_{3} = \mathcal{A}_{3} \cap \mathcal{A}_{3} $
My Commission Expires: 11-30-91 Notary Public
MOTORY + MOTO
This instrument was prepared by: