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and and Artist



327 ...

TATE OF Ala	abama		•		
COUNTY OF 1	Montgomery				
FOR VALUE	RECEIVED, the und	ersigned, Uni The	on Bank & Trust Alabama Housing of that certain	Company as Trustee Finance Authority Mortgage and the	_For Indebtedness
		Decembe	r 13 ,19	85 , executed by	Charles
	y, bearing date of wife Robin W. Sl			054 page 4	
in the office	of the Judge of Pr	robate, County o	£ Shelby	, State	e of
ALABAMA			to the undersign	ned.	
The said	mortgage and indel	tedness thereby	secured are her	reby cancelled, re	leased
and discharged	i.	Union	Bank & Trust Cor lebama Housing F	mpany as Trustee F inance Authority	or has
	ss whereof, the un	dersigned, The A		its Vice President	·
hereunto set 1	its signature by			<del>-</del>	
who is duly au				ts Sexxerary, on to Corporate Trust	Officer
25th	day of	July	ON BANK & TRUST	COMPANY AS TRUSTED	E FOR
•		The	Alabama Housing	Finance Authority	<del>y</del>
•	• **	BY	Jarah	Lee	
ATTEST:	,	<b>TI</b>	TLE Viceresides	. Corporate Trust	_ <del>_</del>
Corporate I	December	TATE OF ALA. SHELBY CO I CERTIFY THIS STRUMENT WAS FIL	, <b>L</b>		
STATE OF		30 AUG 21 PH 12:	18		
COUNTY OF		1	5.1. <u>4.</u>		
I,	rbara Cray	11000	<del>-</del> -	and for said Coun	
State, hereby	certify that	Sarah J. Lee	, who	se name as <u>Vice Pr</u>	esident
	o£	nion Bank & Tru	st as Trustee 🚨 🖰	Corporation, is si	gned to the
Foregoing ins	strument, and who	is known to me,	acknowleged before	ore me this day, t	hat, being
informed of t	he contents of th	e instrument, h	/she, as such of	fficer and with fu	il authority
executed the	same voluntarily	for and as the	act of said Corp	oration.	
Given un	nder my hand and o	fficial seal, the	h1=25th	day of Jul	y 19 90 .
<b>020</b>			Bar	me Dear	<b></b>
		: •		uission Expires 4/1	
	ant was prepared b	A I	1. Thank time	<u>\$</u>	
Rilla Speed Molton, Alle	ent was prepared b		2. 3. 4.	3.50	
P. O. Box 10 Birmingham,	0025 Alabama 35202	·	6.	6:30	