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CASE NO. 29-132

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See Attachment Exhibit "A"

The record owners or those who may claim an interest in said parcel of real estate and their addresses are as follows:

Robert G. Lacey  
Route 1 Box 237-C  
Calera, Alabama 35040

Paul Webb, Esq., Gordon, Silberman  
Attorney for Brookwood Medical Center  
1400 SouthTrust Tower  
Birmingham, Alabama 35203-3204

Hattie Lacey  
Route 1 Box 237-C  
Calera, Alabama 35040

Jim Ozment  
U. S. Department of Agriculture/  
Farmers Home Administration  
Room 77 Aronov Building  
474 Court Street, South  
Montgomery, Alabama 36104

Annette Skinner  
Tax Collector  
Shelby County Courthouse  
Columbiana, Alabama 35051

State of Alabama

BY

Helen Shores Lee  
Helen Shores Lee, Esquire  
Special Assistant Attorney  
General of and for the State of  
Alabama, Petitioner

Shores and Lee  
1728 Third Avenue, North  
Suite 500  
Birmingham, Alabama 35203

State of Alabama )

County of Jefferson )

Before me, the undersigned authority, a Notary Public in and for said County and State, personally appeared Helen Shores Lee, who is known to me, and who being by me first duly sworn, deposes and says that the statements made in the foregoing Notice of Pending Action are true and correct.

Helen Shores Lee  
Helen Shores Lee

Sworn to and subscribed to before me this the 17<sup>th</sup> day of August, 1990.

Glenda L. Linch  
Notary Public

My Commission Expires:  
My Commission Expires June 13, 1992

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Tract 50

EXHIBIT "A"

Commencing at the southeast corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 5, T-24-N, R-13-E; thence northerly along the east line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 1065 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence S  $84^{\circ} 57' 30''$  W, parallel with the centerline of said project, a distance of 210 feet, more or less, to the west property line; thence northerly along said west property line a distance of 22 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line a distance of 210 feet, more or less, to the east line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , the east property line; thence southerly along said east property line a distance of 22 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 5, T-24-N, R-13-E and containing 0.11 acre, more or less.

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|-------|-------|
| 1     |       |
| 2     |       |
| 3     | 7.50  |
| 4     | 3.00  |
| 5     |       |
| 6     | 1.00  |
| Total | 11.50 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 21 PM 1:40

JUDGE OF PROBATE