THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE		
I. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number, and Filing Office)
Smitherman, Steve Smitherman, Mitzi G. Cedar Grove MHP Maylene, AL 35114	Green Tree Acceptance, Inc. 324 Interstate Park Dr. Montgomery, AL 36109	SME OF ALA SME OF ALA SME OF JUDGE OF
5. This statement refers to original Financing Statement by Filed with Shelby County	Date Filed 8-7-85	
6. This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. ***Continuation.** The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above. Secured party no longer claims a security interest under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. The partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
No Additional Money Borrowed	22102019 /4.00	No. of additional Sheets presented:
By: Signature(s) Debtor(s) Inecessary only if Item 10 is applicable) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama		

(1) FILING OFFICER COPY-ALPHABETICAL