This instrument was prepared by:

Beth F. Sinclair Johnson and Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Pirmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT, WAS FILED

90 AUG 20 AH 9: 12

JOHNSON AND ASSOCIATES

MORTGAGE CO., INC

110 % 1 01 1 0 1

Its Executive Vice President

ATTEST:

Beth J. Sinclair.

STATE OF ALABAMA
Jefferson COUNTY

3.50 3.50 1.60 7.50

Given under my hand and official seal on this, the...st..... day of..August...... 1990.

Notary Public

My commission expires.....

My Commission Expires December 15, 1991

