Return To: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 Birmingham, At 35201

Account No. Name:

-180333Robert W Brooks

Inv. No. PIF Date:

411 July 25, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Nortgage and the indebtedness secured thereby, bearing date of August 16, 1988, executed by Robert W Brooks, Mary J Brooks and recorded in Mortgage Book 200, Page 301 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Pact, whose appointment was published in Book 34, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on

July 25, 1990.

AFPASE

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

AMSOUTH MORTGAGE COMPANY, INC. IT'S ATTORNEY-IN-FACT

(Farmerly Engel Mortgage Company)

JA∦\TURLEY

ASSISTANT VICE PRESIDENT TITLE:

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarity for and as the act of said Corporation.

Given under my hand and official seal, July 25, 1970.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 AUG 20 AM 10: 44

THIS INSTRUMENT WAS PREPARED BY: JUDGE OF PROBATE

Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 Birmingham, Alabama 35201

2.50 **⋑ ©**Ø

1.00