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IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

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STATE OF ALABAMA, as CASE NO. _29- /.2/ applicant, Plaintiff, ... VS. SHERMAN INDUSTRIES, INC., An Alabama Corporation as record fee simple owners of certain designated real estate; Glidden Coatings and Resins, Inc. in its capacity as holder of materialmen's lien of certain designated real estate, AmSouth Bank, in its capacity as mortgagee in certain designated real estate; and Annette Skinner, in her official capacity as Tax Collector of Shelby County, Defendants.

NOTICE OF PENDING ACTION

office of the Judge of Probate of Shelby County, Alabama, the designated tract numbers, owners and descriptions of the real estate sought to be acquired in aforesaid condemnation proceedings are as follows:

See Attachment Exhibit "A"

The record owners or those who may claim an interest in said parcel of real estate and their addresses are as follows:

Sherman Industries, Inc. 2131 Magnolia Avenue Birmingham, Alabama 35201

Glidden Coatings & Resins Inc. 3004 -6th Avenue, South Birmingham, Alabama 35233

Annette Skinner Tax Collector Shelby County Courthouse Columbiana, Alabama 35051

Shores and Lee
1728-3rd Avenue, North
Suite 500
Birmingham, Alabama 352 Birmingham, Alabama 35203

State of Alabama

County of Jefferson)

AmSouth Bank, N.A. Legal Department 920 AmSouth Harbert Plaza 1901-6th Avenue, North Birmingham, Alabama 35203 James D. Pruitt, Esq.

Helen Shores Lee, Esquire Special Assistant Attorney General of and for the State of Alabama, Petitioner

Before me, the undersigned authority, a Notary Public in and for said County and State, personally appeared Helen Shores Lee, who is known to me, and who being by me first duly sworn, deposes and says that the statements made in the foregoing Notice of Pending Action are true and correct.

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Sworn to and subscribed to before me this the 1990.

> Notary_Public My Commission Expires June 13, 1992

Commission Expires:

Commencing at the southeast corner of the SEk of NWk Section 6, T-24-N, R-13-E; thence northerly along the east line of said SE% of NW% a distance of 668 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence S 84° 57' 30" W parallel with the centerline of said project a distance of 62 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of said Project at Station 156+83.01; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 5784.58 feet, parallel with the centerline of said Project a distance of 161 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of said Project at Station 155+24.15; thence S 860 32' 49" W, parallel with the centerline of said Project, a distance of 231 feet, more or less, to the west property line; thence northerly along said west property line a distance of 29 feet, more or less, to present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line a distance of 915 feet, more or less, to the present northwest right-of-way line of Dry Valley Road; thence southwesterly along said present northwest right-of-way line a distance of 156 feet, more or less, to a point that is northwesterly of and at right angles to the traverse of said Road at Station 8+00; thence northwesterly along a line a distance of 20 feet, more or less, to a point that is 40 feet northwesterly of and at right angles to the traverse of said Road at said Station 8+00; thence northwesterly along a line a distance of 96 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of said Project at Station 160+50; thence S 84° 57' 30" W, parallel with the centerline of said Project a distance of 305 feet, more or less, to the point of beginning.

Said strip of land lying in the SE% of NW% and the SW% of NE% Section 6, T-24-N, R-13-E and containing 0.75 acre, more or less.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

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