

Lawyers Surety Corporation

7610 STEMMONS, SUITE #400

DALLAS, TEXAS 75247

BOND NO. ALB 114651

NOTARY BOND

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Julie Taylor Kane
455 3rd Street NE
Alabaster, AL 36007

STATE OF ALABAMA,
COUNTY OF Shelby

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100's dollars (\$10,000.00), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State-at-Large (State at Large or County) beginning the 17th day of August 1990 or a term of four years in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 17th day of August 1990.

(sign here)

X Julie Taylor Kane Principal
Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety
By Richard L. Cochran Attorney-in-Fact
Richard L. Cochran, day of August 1990
Approved and filed the 17th day of August 1990
Thomas E. [Signature]
Judge of Probate

THE STATE OF ALABAMA
Shelby County

OATH OF OFFICE

By _____

I, Julie Taylor Kane, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here)

X Julie Taylor Kane
Person appointed Notary Public.

Subscribed and sworn to before me this 17 day of August, A.D., 1990
To certify which witness my hand and seal of office.

[Signature]
Notary Public State of Alabama

LS 1039
ORIGINAL

BOOK 007 PAGE 426