

ESTATE MORTGAGE COMPANY INCORPORATED

THE STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Estate Mortgage Company, Inc., an Alabama corporation with its principle office in Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Inland Mortgage Corp. the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Inland Mortgage Corp.

all its right, title and interest in and to a certain mortgage executed by P. Gregory Payne and D. Lauren Payne

bearing date of the 15th day of August, 19 90 and recorded in 305 Volume Page 795 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Inland Mortgage Corp.

and unto its successors and assigns forever.

EXECUTED THIS 15th day of August 19 90
ESTATE MORTGAGE COMPANY, INC.

By Michael W. Prosch
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 17 AM 9:20

STATE OF ALABAMA
JEFFERSON COUNTY

JUDGE OF PROBATE

I, Luann DaLee, a Notary Public in and for said county in said State do hereby certify that Michael W. Prosch whose name as President of ESTATE MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing transfer and who is know to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of August, 1990.

Notary Public

Luann DaLee

MY COMMISSION EXPIRES APRIL 23, 1991

#15 OFFICE PARK CIRCLE
SUITE 215
BIRMINGHAM, ALABAMA 35223
(205) 871-8900

James Holliman

BOOK 305 PAGE 799

2.50
3.00
1.00
6.50