

See Attachment Exhibit "A"

The record owners or those who may claim an interest in said parcel of real estate and their addresses are as follows:

Walter P. Adkins, Jr.
Route 2 Box 278-C
Montevallo, Alabama 35115

Sam Adkins
Route 2 Box 278-C
Montevallo, Alabama 35115

Annette Skinner
Tax Collector
Shelby County Courthouse
Columbiana, Alabama 35051

State of Alabama
BY Helen Shores Lee

Helen Shores Lee, Esquire
Special Assistant Attorney
General of and for the State of
Alabama, Petitioner

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Shores and Lee
1728-3rd Avenue, North
Suite 500
Birmingham, Alabama 35203

State of Alabama)
County of Jefferson)

Before me, the undersigned authority, a Notary Public in and for said County and State, personally appeared Helen Shores Lee, who is known to me, and who being by me first duly sworn, deposes and says that the statements made in the foregoing Notice of Pending Action are true and correct.

Helen Shores Lee
Helen Shores Lee

Sworn to and subscribed to before me this the 17th day of August, 1990.

Glenda L. Litch
Notary Public

My Commission Expires June 13, 1992
My Commission Expires:

EXHIBIT A

TRACT NO. 41

Commencing at the northeast corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 6, T-24-N, R-13-E; thence southerly along the east line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 598 feet, more or less, to the centerline of Project No. OLB-059-025-001; thence S 84° 57' 30" W along the centerline of said Project a distance of 68 feet, more or less, to Station 156+83.01; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 5729.58 feet along the centerline of said Project a distance of 158.86 feet; thence S 86° 32' 49" W along the centerline of said Project a distance of 724.15 feet; thence turn an angle of 90° 00' to the left and run a distance of 55 feet to the point of beginning of the property herein to be conveyed; thence southwesterly along a line a distance of 200 feet, more or less, to a point that is 45 feet southeasterly of and at right angles to the centerline of said Project at Station 146+00; thence S 86° 32' 49" W, parallel with the centerline of said Project, a distance of 300 feet; thence southwesterly along a line a distance of 150 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said Project at Station 141+50; thence S 86° 32' 49" W, parallel with the centerline of said Project, a distance of 162 feet, more or less, to the west property line; thence northerly along said west property line a distance of 26 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line a distance of 1310 feet, more or less, to the east property line; thence southerly along said east property line a distance of 29 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of said Project; thence S 86° 32' 49" W, parallel with the centerline of said Project a distance of 492 feet, more or less, to the point of beginning.

Said strip of land lying in the South Half of Fraction "B" of Fractional Section 1, T-24-N, R-12-E and the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 6, T-24-N, R-13-E and containing 0.67 acre, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 17 PM 3:01

JUDGE OF PROBATE

1	
2	
3	7.50
4	8.00
5	
6	1.00
Total	16.50

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