THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE	
1. Debtor(s) (Last Name First) and address(es) VAUGHN, Lewis FRANK VAUGHN, TAMM 305 Liberty Ridge R Chilsia, a. 35073 4. Debtor is a utility.	Alabama Power Company TRUMENT WAS FILED 600 North 18th Street Birmingham, Alabama 39294/G 17 PM 3: 31
5. This financing statement covers the following types (or items) of pr	operty:
The following heat pump(s) and all related materials, parts, accessories and replacements thereto. Such collateral has been installed on the property described on Schedule A attached hereto. Description: Brand: Rheem; Model: RPFBD24JAS; Serial No.: \$4384M15904121	
Record Owner of Property:	Cross Index in Mortgage Real Estate Records.
Complete only when filing with the Judge of Probate: 6. The initial indebtedness secured by this financing statement is Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	3977. Shis financing statement covers timber to be cut despite and is to be cross indexed in the real estate mortgage record. (Describe real estate and if debtor does not have an interest of record owner in Box 5)
8. Check X if covered: Products of Collateral are also covered	
9. This statement is filed without the debtor's signature to perfect a solution of already subject to a security interest in another jurisdiction which into this state. □ already subject to a security interest in another jurisdiction which changed to this state.	then it was brought
Filed with:	
X July	Alabama Power Company
x Lames (109 lie)	By:
Form 5-3140 Rev. 8/87 Signature(s) of Debicies (1) Signature(s) Alphabetical	Signature(s) of Secured Party (ies) **TS:** (Required only if filed without debtor's Signaturesee Box 9)

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This instrument prepared by John Hollis Jackson, Jr., Attorney at Law, P. O. Box 1818, Clanton, AL 35045

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

in consideration of PRESENTS: That THESE BY ALL MEN KNOW Eighty-Four Thousand Seven Hundred and no/100 (\$84,700.00) Dollars, to the undersigned grantor, Transamerica Financial Services, Inc., a corporation, in Lewis H. Vaughn and and Tammy Vaughn, the receipt of hand paid by Lewis Frank Vaughn which is hereby acknowledged, the said Transamerica Financial Services, Inc., does by these presents, grant, bargain, sell and convey unto the said LEWIS H. Vaughn and \ (2) Lewis Frank Vaughn and Tammy Vaughn the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 39, according to the Survey of Countryside at Chelsea, as recorded in Map Book 9, Page 49, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Transamerica Financial Services, Inc., does for itself,

LEWIS H. Vaughn and

its successors and assigns, covenant with said Lewis Frank Vaughn

and Tammy Vaughn, their heirs and assigns, that it is lawfully seized in fee

simple of said premises, that they are free from all encumbrances unless

otherwise noted above, that it has a good right to sell and convey the same

as aforesaid, and that it will, and its successors and assigns shall, warrant

Lewis H. Vaughn and ...

and defend the same to the said Lewis Frank Vaughn

and Tammy Vaughn,

their heirs, executors and assigns forever, against the lawful claims of all

Strict Dittle Corp

OHN HOLLIN JACKNON, SH.
ATTORNUY AT LAW
SEG SECOND AND SOR SOFTH
POST OFFICE OF BOX 1848

CANTON ALAHAMA 35045

(205) **755-2004** (205) **755-2000**