| This FINANCING STATEMENT is presented to a filin | officer for filing pursuant to the Uniternit Comm | For Filing Officer (Date, Time, Number, |
|--|--|--|
| 1 Debtor(s) (Last Name First) and address(es) | 2. Secured Party (jes) and address (es) STRICKLAND CHRYSLER, PLY | MOUTH, and Filing Office) |
| DIXON, DALE E | DODGE, INC. | SIMIL DI MEH. SHELDI LU. |
| ļ | DODOBY 12:00 | I CERTIFY THIS |
| RT 4 BOX 830 | P. O. BOX 357 DELHAM, ALABAMA 35124 | INSTRUMENT WAS FILED D |
| ALABASTER, AL. 35007 | PELHAM, ALABAMA 35124 | |
| 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 90 AUG 16 PM 4: 00 \(\frac{\sigma}{2}\) |
| | tubes (or items) of property: | INSTRUMENT WAS FILED 90 AUG 16 PM 4: 00 |
| 4. This financing statement covers the following | Types (or frome) or property | |
| TATES TATES | | HIDEE OF STORMS |
| 1971 CHEV IMPALA | | 5. Assignee(s) of Secured Party and |
| SER. # 164471S202307 | | AddRICKLAND CHRY PLYM DODGE |
| | | P.O. BOX 357 |
| | | |
| | | PELHAM, AL. 35124 |
| | | |
| • | | |
| | 507.90 | |
| Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing state. | tement is \$ | 0=13,90 |
| Mortgage tax due (15¢ per \$100.00 or fraction the | , • | |
| · · · · · · · · · · · · · · · | | |
| This statement is filed without the debtor's signature to perfect a second to the state. already subject to a security interest in another jurisdiction when it was brought into this state. which is proceeds of the original collateral described above in which a security interest was perfected: | | |
| aiready subject to a security micro | ollateral described above in which a secu | rity interest was perfected: |
| which is proceeds of the original of the Check X if covered: X Proceeds are also covered | Day Justs of Collateral are also coversus in | W101 |
| Check X if covered: X Proceeds are also covered | CODIC | CKLAND CHRYSLER, PLYMOUTH, DODGE, INC |
| Filed within E DIXON | | M, ALABAMA 35124 |
| | PELM | MI ATMENTA SOTE |
| ALABASTER, AL. 35007 | | |
| () / Han- | | |
| By: | | |
| | | |
| CTATE OF ALARAMA FORM UCC-1 (ALA) | | |
| (1) Filing Officer Copy—Alphabetical | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

•