

ASSIGNMENT OF MORTGAGE

1264

FOR VALUE RECEIVED, the undersigned, UNION PLANTERS NATIONAL BANK, does hereby grant, bargain, sell, convey, assign and transfer to Marine Midland Mortgage Corporation, its successors and assigns all beneficial interest under that certain Mortgage dated July 6, 1990 executed by John W. Brasfield and wife, Diane W. Brasfield and recorded as instrument No. 299 on 825 in Book page of Official Records in the office of Judge of Probate of Shelby County, Alabama describing land therein as:

Lot 33, according to the Survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10 page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Marine Midland Mortgage Corporation, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK, has caused this instrument to be executed in its name by its duly authorized person Vicki Hassinger this 6th day of July, 1990.

UNION PLANTERS NATIONAL BANK

BY: Vicki Hassinger
Vicki Hassinger

ITS: Office Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 16 AM 11:06

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger whose name as Office Manager, of UNION PLANTERS NATIONAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of UNION PLANTERS NATIONAL BANK.

Given under my hand and official seal this the 6th day of July, 1990.

Anthony D. Snable

My commission expires: 10-21-91

This instrument was prepared by:
Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, Al 35223 SHELBY CO.

*this assignment is being re-recorded to correct the name.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 11 AM 11:38

2.50	3.50
3.00	1.00
1.00	6.50
6.50	

BOOK 299 PAGE 879

BOOK 305 PAGE 705