

1206
A# 227,776

This instrument prepared by
Hellen Upchurch
an employee of
AmSouth Mortgage Company, Inc.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

REAL ESTATE FINANCING, INC.

its successors and assigns that certain Mortgage executed by:

Mark A. Thompson and wife, Laura A. Thompson

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 42,765.00, dated the 26th day of April, 1990, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 289, Page 495, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed be said Mortgage.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by Connie N. Thomas, Senior Vice President its corporate seal to be hereto affixed and attested by LuAnn Bowman, Mortgage Loan Officer, both of whom are thereunto duly authorized this 8th day of August, 1990.

AMSOUTH MORTGAGE COMPANY, INC.

Connie N. Thomas
Connie N. Thomas
Senior Vice President

LuAnn Bowman
LuAnn Bowman
Mortgage Loan Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said state, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with fully authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 1990.

Martha D. Hooks
Notary Public
My commission expires: 02-06-94

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 16 AM 8:17

William B. Henderson, Jr.
JUDGE OF PROBATE

1. Bond Tax	\$	
2. Recording Fee		
3. Notary Fee		2.50
4. Title Insurance		3.00
5. Other Fees		1.00
Total		6.50

Courtney Mason

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