

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ Arthur C. Fortner, Graham N. Webster, and Kenneth C. Nolen, all married men to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11-17-89 and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real Volume 267, Page 526, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby _____ County, Alabama, to wit:

See Attached Exhibit "A"

BOOK 305 PAGE 687

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13th day of August, 19 90.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
ITS: Commercial Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ William G. Sanders, Jr. _____ whose name as Commercial Loan Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 13th day of August, 19 90.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Lucy H. Taylor
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 16 AM 10:44

Thomas W. Sullivan, Jr.
JUDGE OF PROBATE

Begin at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 20 South, Range 4 West and run in a southerly direction along the west line thereof a distance of 122.96 feet; thence turn left an angle of 82°-23'-57" in a southeasterly direction along the centerline of County Road for a distance of 861.29 feet; thence turn right an angle of 14°-43' in a southeasterly direction and along the centerline of said road a distance of 230 feet; thence turn left an angle of 9°-15' in a southeasterly direction and along the centerline of said road for a distance of 311.0 feet, more or less, to a point on the north boundary line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence turn left an angle of 103°-18'-09" in a northerly direction a distance of 311.0 feet, more or less, to a point on the north boundary line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence turn left an angle of 88°-23' in a westerly direction and along the north boundary line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 1175.72 feet, more or less, to the point of beginning. Less and except that part lying in County Road. Containing 4.5 acres, more or less.

Prepared by James V. Elliott on this 2nd. day of August, 1990.

James V. Elliott
James V. Elliott
Register # 3009

100	3.00
100	3.00
100	1.00
100	9.00

