

THE PARTIAL RELEASE, OF LIEN OF MORTGAGE

STATE OF ALABAMA

SHRLRY

COUNTY OF BUREBY
KNOW ALL MEN BY THESE PRESENTS, that for and
consideration of the sum of Sixty Two Thousand Seven Hundred Fifteen
and no/100 Dollars (\$ 62,715.00) to be applied upon to
principal indebtedness secured by that certain mortgage execut by Parade Home Builders, Inc. to AmSouth Hortgage Compan
Inc., recorded in the Office of Probate
Shelby County, Alabama in Volume 257 Pa
7 , and Uniform Commercial Code filed in 023877
the receipt thereof is hereby acknowledged, the undersign
AmSouth Mortgage Company, Inc., does hereby release and dischar
from the lien and operation of said mortgage and hereby quitcla
unto said Parade Home Ruilders, Inc. , the followi
described lot or parcel of land to-wit:
Lot 67, according to the Survey of SOUTHLAKE, FIRST ADDITION, as recorded in Map Book 14, at Page 31, in the Office of the Judge of Probate of Shelby County, Alabama. It is distinctly understood that the execution of the state of the execution of the state of the execution of the state of the execution of the
release shall in no wise operate to release or impair the li
and security of said mortgage upon the property remaining subje
thereto.
IN WITNESS WHEREOF, the undersigned has hereunto set h
signature on this the $\frac{12th}{}$ day of $\frac{July}{}$, 19 $\frac{90}{}$.
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED AM A: 43 BY: SI Section.
BY: 1 Section
BY: STRUMENT WAS BY: SI SECTION OF THE PRESENT
STATE JOHN ALABAMA
90 AUG 16 AM 8: 43 G. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE JOHE ALABAMA STATE JOHE ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said Cour
and State hereby certify that G. R. Giattina Will
DESCRIPTION OF AMSOUTH MORTER BE COMPANY, IN
is signed to the foregoing partial mortgage release, and who known to me, acknowledged before me on this day that, be
informed of the contents of the release, he, as such officer,

with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the $-\frac{12th}{}$ day of Ju1y MCE: 7-30-93

AMSOUTH MORTGAGE COMPANY, INC.

James J. Odom

AFTER RECORDING RETURN TO:

AMSOUTH MORTGAGE COMPANY, INC. P O BOX 847 BIRMINGHAM, AL 35201