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7/12/89
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STATE OF ALABAMA)
COUNTY OF Shelby)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Dow, Wideman, Lawaczek and Childs, a general partnership to AmSouth Bank N. A. dated September 19, 1989 and recorded in the Probate Office of Shelby County, Alabama in Volume Real 258 at Page 671; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Dow, Wideman, Lawaczek and Childs, a general partnership

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Legal Description:

Part of the NE 1/4 of the NE 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the Southwest Corner of said NE 1/4 of the NE 1/4 run in an Easterly direction along the South line of said 1/4 - 1/4 Section for a distance of 591.35 feet; thence turn an angle to the left of 132° 37' 56" and run in a Northwesterly direction for a distance of 235.50 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 303.99 feet to an existing iron pin being on the Southeast right-of-way line of Shelby County Highway #26; thence turn an angle to the right of 95° 43' 53" and run in a Northeasterly direction along said Southeast right-of-way line of Shelby County Highway #26 for a distance of 305.0 feet; thence turn an angle to the right of 90° and run in a Southeasterly direction for a distance of 302.47 feet; thence turn an angle to the right of 90° and run in a Southwesterly direction for a distance of 274.64 feet more or less to the point of beginning, containing 87,661.9 square feet more or less or 2.01 acres more or less.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this 10th day of July, 1990.

Attest:

[Signature]
Its Vice President

AmSouth Bank N. A.

BY: [Signature]
Its Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 16 AM 9:16

[Signature]
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said state, hereby certify that John S. Meriwether, Jr. whose name as Senior Vice President of AmSouth Bank N. A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of July, 1990.

1. Dead Tax	-----	\$
2. Imp. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Notary Fee	-----	\$ 3.00
5. ...	-----	\$
6. ...	-----	\$ 1.00
Total	-----	\$ 6.50

[Signature]
Notary Public

My Commission Expires:

11-4-92

Land Title

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