

ARTICLES OF INCORPORATION  
OF  
THE GRILLE, INC.

TO THE HONORABLE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Undersigned desiring to organize a body corporate under the laws of the State of Alabama, do hereby adopt and file these Articles of Incorporation:

ARTICLE I

NAME- The name of the Corporation shall be THE GRILLE, INC. and the Corporation shall be authorized to trade in said name or to use any other trade name not now being used by any other person, firm or corporation.

ARTICLE II

PRINCIPAL OFFICE- The initial location of the principal office of the Corporation shall be in Shelby County, Alabama.

ARTICLE III

DURATION- The period of duration for the Corporation shall be perpetual.

ARTICLE IV

PURPOSE- The purposes for which the corporation is organized is to establish, erect, purchase, lease, and otherwise acquire, and to hold, operate and otherwise dispose of restaurants and other eating and drinking places and establishments of every kind and description, and generally to conduct the business of restaurateurs, and purveyors, suppliers, preparers, servers, and dispensers of food and drink; and to engage in all activities and render all services incidental or related thereto; and for any and all lawful purposes for which corporations may be formed under the laws of the State of Alabama.

ARTICLE V

CAPITAL STOCK- The amount of the total authorized

BURTTRAM & HENDERSON  
3414 OLD COLUMBIANA RD.  
BIRMINGHAM, AL 35226

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capital stock of the Corporation shall be 1000 shares with a par value of \$1.00 per share.

The amount of paid in capital stock with which the Corporation shall begin business is 1000 shares.

#### ARTICLE VI

INCORPORATION- The names and addresses of the Incorporators are as follows:

NAME	ADDRESS
MATTHEW ROWLAND	2011 Wild Flower Drive Birmingham, Alabama 35244
ROBIN ROWLAND	2011 Wild Flower Drive Birmingham, Alabama 35244

#### ARTICLE VII

DIRECTORS- The names and addresses of the Directors chosen for the first year or until their respective successors are elected and qualified are:

NAME	ADDRESS
MATTHEW ROWLAND	2011 Wildflower Drive Birmingham, Alabama 35244
ROBIN ROWLAND	2011 Wildflower Drive Birmingham, Alabama 35244

#### ARTICLE VIII

OFFICERS- The names and position of the officers chosen for the first year are as follows:

NAME	POSITION
MATTHEW ROWLAND	PRESIDENT
ROBIN ROWLAND	SECRETARY/TREASURER

#### ARTICLE IX

The initial registered agent of the corporation shall be MATTHEW ROWLAND and the initial registered office address of

the agent and the corporation shall be 2011 Wild Flower Drive, Birmingham, Alabama 35244.

#### ARTICLE X

Each shareholder of any stock of this corporation shall be entitled to full preemptive rights to purchase any unissued or treasury shares of the corporation or any securities of the corporation convertible into or carrying a right to subscribe to or acquire any unissued or treasury shares.

#### ARTICLE XI STOCK TRANSFER RESTRICTION

Before there can be a valid sale or transfer of any of the common shares of the Corporation by any holder thereof, such holder shall first offer said shares to the Corporation and then to the other holders of common shares in the following manner:

(1) Such offering shareholder shall deliver a notice in writing by mail or otherwise to the Secretary of the Corporation stating the price, terms, and conditions of such proposed sale or transfer, the number of shares to be sold or transferred, and his intention to sell or transfer such shares. Within thirty (30) days thereafter, the Corporation shall have the prior right to purchase such shares so offered at the price and on the terms and conditions stated in the notice, provided however, that the Corporation shall not at any time be permitted to purchase all of its outstanding voting shares. Should the Corporation fail to purchase the shares at the expiration of the thirty (30) day period, or prior thereto decline to purchase the shares, the Secretary of the Corporation shall, within five (5) days thereafter, mail or deliver to each of the other common shareholders of record a copy of the notice given by the shareholder to the Secretary. Such notice may be delivered to the shareholders personally, or may be mailed to them at their last known address as such address may appear on the books of the Corporation. Within fourteen (14) days after the mailing or delivering of the copies of the offers to the shareholders, any such shareholders or stockholders desiring to acquire any part of all of the shares referred to in the notice shall deliver by mail, or otherwise, to the Secretary of the

Corporation a written offer or offers, expressed to be acceptable immediately, to purchase a specified number of such shares at the price and on the terms stated in the notice. Each such offer shall be accompanied by the purchase price therefore with authorization to pay such price against delivery of the shares.

(2) If the total number of shares specified in the offers to purchase exceeds the number of shares to be sold or transferred, each offering shareholder shall be entitled to purchase such proportion of such shares as the number of shares of the Corporation which he holds bears to the total number of shares held by all shareholders desiring to purchase the shares.

(3) If all the shares to be sold or transferred are not disposed of under such apportionment, each shareholder desiring to purchase such shares in a manner in excess of his proportionate share, as provided above, shall be entitled to purchase such proportion of those shares which remain thus undisposed of, as the total number of shares which he holds bears to the total number of shares held by all of the shareholders desiring to purchase shares in excess of those to which they are entitled under such appointment.

(4) If within said fourteen (14) days period, the offer or offers to purchase aggregate less than the number of shares to be sold or transferred, the shareholder desiring to sell or transfer such shares shall not be obligated to accept any such offer or offers and may dispose of all of the shares referred to any person or persons whomsoever; provided, however, that he shall not sell or transfer such shares at a lower price or on terms more favorable to the purchaser or transferee than those specified in his notice to the Secretary of the Corporation.

#### ARTICLE XII ACTION BY DIRECTORS WITHOUT MEETING

Any action required or permitted to be taken at any meeting of the Board of Directors, or any committee thereof, may be taken without a meeting, if a written consent thereto is signed by all members of the Board or the Committee, if applicable, and if such written consent is filed with the Minutes of Proceedings of the Board or the Committee.

In Witness Whereof, we, the Undersigned, being each of

the Incorporators, do hereby set our hands and seals this the  
7 day of August, 1990.

Matthew Rowland  
Robin Rowland

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that MATTHEW ROWLAND and ROBIN ROWLAND whose names are signed to the foregoing Articles of Incorporation, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal of my office on this the  
7 day of August, 1990.

Jacqueline S. Clark  
NOTARY PUBLIC



## OFFICE OF THE SECRETARY OF STATE

State of Alabama

**PERRY A. HAND**

SECRETARY OF STATE

### NAME RESERVATION CERTIFICATE

FOR

**The Grille, Inc.**

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "The Grille, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Matthew Roland, 2011 Wild Flower Dr., Birmingham, AL 35244 for a period of one hundred twenty days beginning June 26, 1990 and expiring October 25, 1990.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on June 26, 1990.

Perry A. Hand  
Secretary of State

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# State of Alabama

SHELBY

County

## CERTIFICATE OF INCORPORATION OF THE GRILLE, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of THE GRILLE, INC., duly signed pursuant to the provisions of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of THE GRILLE, INC., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 15th day of AUGUST, 1920.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 15 PM 12:43

JUDGE OF PROBATE

Thomas A. Snowden Jr.  
Judge of Probate

Recd 35.00  
Jud 3.00  
38.00