

1134

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned,

EQUISOUTH FINANCIAL SERVICES, INC.

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto NEW SOUTH FEDERAL SAVINGS BANK

that certain mortgage executed by Herbert O. Johnson and wife, Gwendolyn B. Johnson

bearing the date of the 6 day of August 19 90,

and recorded in Volume 305 Page 436, of the mortgage records in the Office of
the Judge of Probate of Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

In Witness Whereof, EQUISOUTH FINANCIAL SERVICES, INC.

has caused this instrument to be executed by Mike Barron

its Vice President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 6 day of

August, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 15 AM 9:49

EQUISOUTH FINANCIAL SERVICES, INC.

By: Mike Barron

Its: Mike Barron, its Vice President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify
that Mike Barron whose name as Vice President
of EquiSouth Financial Services, Inc.

signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 6 day of August

19 90.

Notary Public

My Commission expires 5-1

Cambridge Title

BOOK 305 PAGE 441

Dec 2.50
Jud 3.00
Cut 1.00
6.50