

STATE OF Georgia
COUNTY OF Dekalb

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by BRUCE J. JURGENS,
& CONNIE J. JURGENS to LIBERTY MORTGAGE CORPORATION,
Recorded in Mortgage Book 112, Page 973, in the Office of the Judge of
Probate of SHELBY County, Alabama, has been fully paid and said debt is
entitled to be satisfied.

NOW, therefore, the said CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,
a corporation, has constituted and appointed, and by these presents does hereby constitute
and appoint the Judge of Probate of SHELBY County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,
a corporation, hath caused its name and seal to be hereunto affixed by EDITH BANTA
its ASSISTANT VICE PRESIDENT and attested by _____
MARGARET B. HEATH, its MORTGAGE OFFICER, all on this 7TH
day of AUGUST, 19 90.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
By Edith Banta
Its EDITH BANTA, ASST VICE PRESIDENT
Attest Margaret B. Heath
MARGARET B. HEATH, MORTGAGE OFFICER
(Corporate Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 15 AM 10:24

STATE OF GEORGIA
COUNTY OF DEKALB

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

BOOK 305 PAGE 459
I, MARSHA W. FREE, a Notary Public, in and for said County and State,
hereby certify that EDITH BANTA and MARGARET B. HEATH,
whose names as ASSISTANT VICE PRESIDENT and MORTGAGE OFFICER,
respectively, of CITIZENS AND SOUTHERN COMMERCIAL CORPORATION a corporation, are signed
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,
that being informed of the contents of the Power of Attorney, they as such Officers and
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 7TH day of AUGUST, 19 90

Marsha W. Free
Notary Public

My Commission Expires _____

(Seal) Notary Public, Gwinnett County, Georgia
My Commission Expires Nov. 3, 1992

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

Courtney Mason