

1154

STATE OF ALABAMA)

GENERAL WARRANTY DEED

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of TEN and 00/100 (10.00) DOLLARS, and other goods and valuable consideration, to the undersigned grantor, JAMES T. BLAKE AND WIFE, LUCY BLAKE, hereinafter referred to as GRANTOR, in hand paid by the grantees herein, the receipt of which is hereby acknowledged, the GRANTOR does by these presents, grant, bargain, sell, and convey into DONALD R. MEAD AND WIFE, MARY NELL MEAD, hereinafter referred to as GRANTEEES, the following described real estate, situated in Shelby County, Alabama, to-wit:

The South 200 Feet of the SE 1/4 of the SE 1/4 of Section 3, Township 20 South Range 2, East, Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to a county road right-of-way.

The above described property is not the homestead of grantor.

TO HAVE AND TO HOLD to the said grantees forever.

And I do, for myself and my heirs, executors, and administrators, covenant with said GRANTEEES and their heirs and

BOOK 305 PAGE 485

TALLADEGA FEDERAL SAVINGS

AND LOAN ASSOCIATION

P. O. BOX 1039

TALLADEGA, ALABAMA 35160

assigns, that I am lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise stated above, that I have a good right to sell and convey the same as aforesaid, and that I will, and my heirs, executors, and administrators shall, warrant and defend the same to the said GRANTEES, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 3rd day of August, 1990.

James T. Blake
James T. Blake

Lucy Blake
Lucy Blake

STATE OF ALABAMA)
TALLADEGA COUNTY)

I the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James T. Blake and wife, Lucy Blake, whose names are signed to the foregoing conveyance, and who is know to me acknowledged before me on this day, that being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 3rd day of August, 1990.

Shirley P. Freeman
NOTARY PUBLIC

My Commission Expires 2-6-93

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 15 AM 10:46

Shirley P. Freeman
JUDGE OF PROBATE

1	1.50
2	
3	8.00
4	2.00
5	
6. Commission	1.00
Total	9.50

BOOK 305 PAGE 486