

1183

DECLARATION OF EASEMENT AGREEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that CHAMPION INTERNATIONAL CORPORATION, a New York Corporation, P. O. Box 250, Courtland, Alabama 35618, did grant and convey unto MCKENZIE METHANE CORPORATION, Two Chase Corporate Drive, Suite 450, Birmingham, Alabama 35244, certain right-of-ways and easements by easement dated April 23, 1990 over and across lands located in the SE 1/4 of NW 1/4, Section 25, Township 21 South, Range 4 West; and S 1/2 of SE 1/4, Section 26, Township 21 South, Range 4 West, Shelby County, Alabama, being more particularly described as follows:

Part 1 of Easement Agreement

50' road right of way and easement and (2) two 250' by 250' gas well sites per drawings numbers 27-90 and 27-90 (revised). The right of way will include a 15' right of way for a gas pipeline and a 15' right of way for a powerline. See Exhibits dated 3/20/90 and 2/13/90 for location. Center line of said road easement is shown on Exhibit A, attached hereto, incorporated by reference herein and made a part hereof.

Part 2 of Easement Agreement

15' powerline right of way included in existing 50' road right of way and easement. See Exhibits dated 3/20/90 and 2/13/90 for location.

Part 3 of Easement Agreement

15' pipeline included in existing 50' road right of way and easement. See Exhibits dated 3/20/90 and 2/13/90 for location.

This Declaration is to be placed of record to serve as notice of the execution and existence of the Easement Agreement in all its parts, and is in no way to supersede, abrogate, change or modify any of the terms, conditions, rights or obligations of any of the parties, all of which are set forth in detail in said Easement Agreement. The terms and conditions of said Easement Agreement are made a part hereof by reference for all purposes, to the same effect as though written in extenso herein.

This the 2nd day of January, 1990.

ATTEST:

[Signature]
Assistant Secretary

CHAMPION INTERNATIONAL CORPORATION

BY: [Signature]

Vice President & General Manager
Southeastern Operation

ATTEST:

Pam Travis
Assistant Secretary

MCKENZIE METHANE CORPORATION

BY: [Signature]

Vice President

Karl Kramer

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STATE OF SOUTH CAROLINA)

COUNTY GREENVILLE)

I, the undersigned, am a Notary Public in and for said County, in said State, and I hereby certify that K. D. Bailey is a Vice President of CHAMPION INTERNATIONAL CORPORATION, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed to and Sworn to on this 2nd day of July 1990.

My Commission Expires:

MY COMMISSION EXPIRES JAN. 9, 2000

D. D. McNeely
Notary Public

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, am a Notary Public in and for said County, in said State, and I hereby certify that Daniel Clark is a Vice President of MCKENZIE METHANE CORPORATION, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

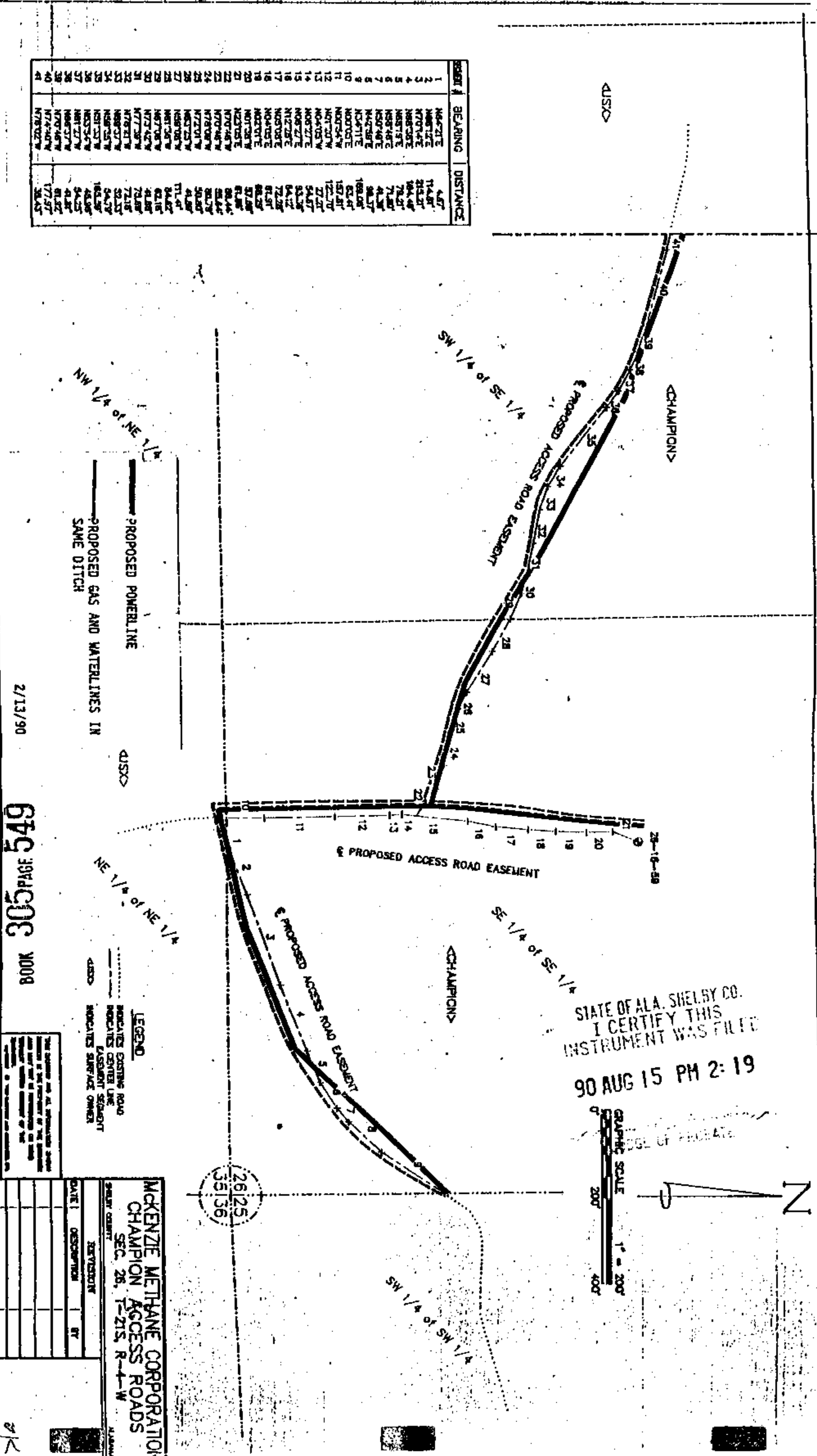
Subscribed to and Sworn to on this 20 day of June 1990.

My Commission Expires:

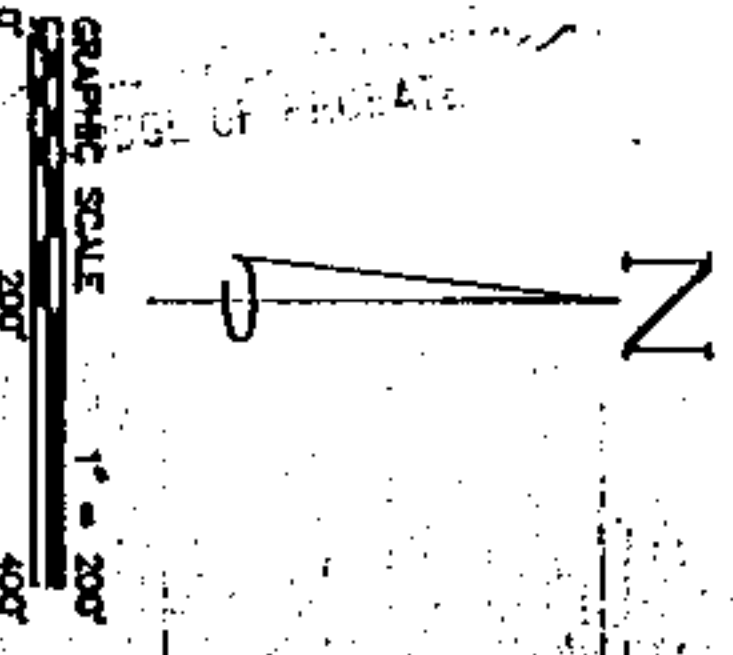
MY COMMISSION EXPIRES JULY 21, 1993

Maria C. Harlin
Notary Public

STATION	BEARING	DISTANCE
1	N64°21'E	4.67
2	N70°14'E	21.37
3	N68°36'E	16.46
4	N68°36'E	7.43
5	N58°48'E	7.18
6	N50°49'E	4.38
7	N42°38'E	36.37
8	N42°38'E	18.08
9	N42°38'E	62.47
10	N42°38'E	157.81
11	N42°38'E	122.70
12	N42°38'E	27.27
13	N42°38'E	54.87
14	N42°38'E	52.38
15	N42°38'E	64.17
16	N42°38'E	72.28
17	N42°38'E	61.97
18	N42°38'E	62.38
19	N42°38'E	57.28
20	N42°38'E	57.28
21	N42°38'E	57.28
22	N42°38'E	57.28
23	N42°38'E	57.28
24	N42°38'E	57.28
25	N42°38'E	57.28
26	N42°38'E	57.28
27	N42°38'E	57.28
28	N42°38'E	57.28
29	N42°38'E	57.28
30	N42°38'E	57.28
31	N42°38'E	57.28
32	N42°38'E	57.28
33	N42°38'E	57.28
34	N42°38'E	57.28
35	N42°38'E	57.28
36	N42°38'E	57.28
37	N42°38'E	57.28
38	N42°38'E	57.28
39	N42°38'E	57.28
40	N42°38'E	57.28
41	N42°38'E	57.28



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 15 PM 2:19



THE ENGINEER AND ALL PERSONS SIGNING
HEREON ARE NOT PROVIDING ANY
WARRANTY OR GUARANTEE OF ANY
KIND FOR THE INFORMATION OR DATA
FURNISHED BY THE CLIENT.

MCKENZIE METHANE CORPORATION CHAMPION ACCESS ROADS SEC. 26, T-21S, R-4-W	
DATE	DESCRIPTION
2/13/90	BY
27-30	

McGiffert & Associates

Civil Engineers

Tuscaloosa, Alabama

NW 1/4 of NE 1/4



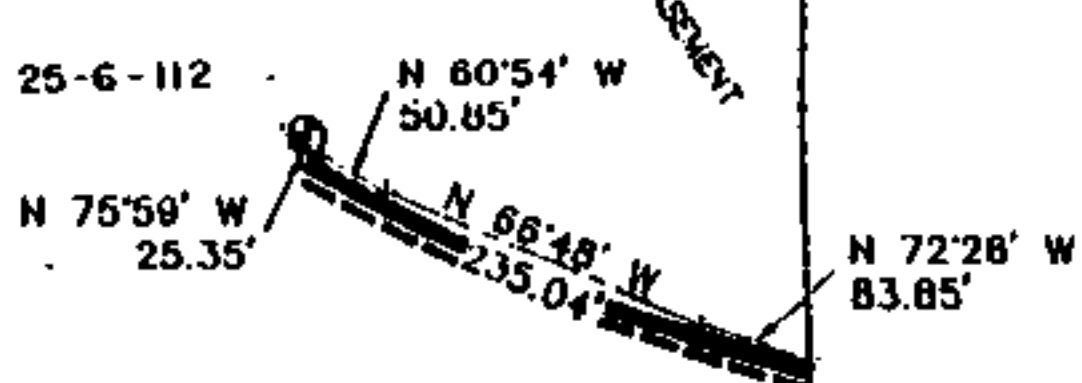
SE 1/4 of NW 1/4

PROPOSED ACCESS ROAD EASEMENT

SW 1/4 of NE 1/4

<KIMBERLY-CLARK>

<CHAMPION>



NE 1/4 of SW 1/4

<KIMBERLY-CLARK>

NW 1/4 of SE 1/4

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 15 PM 2:20

JUDGE OF TRUSTEES

1.	2.50
2.	10.00
3.	3.00
4.	1.00
Total	19.50

— PROPOSED POWERLINE
- - - PROPOSED GAS AND WATERLINES IN
SAME DITCH

LEGEND
..... INDICATES EXISTING ROAD
- - - INDICATES CENTER LINE
EASEMENT SEGMENT
<DSX> INDICATES SURFACE OWNER

REVISED 3/20/90 by DAN CLARK

THIS PLAN AND ALL INFORMATION HEREON
IS THE PROPERTY OF THE ENGINEER
AND MAY NOT BE REPRODUCED OR USED
WITHOUT WRITTEN CONSENT OF THE
ENGINEER.
OFFICE: 1000 N. HAVEN RD. ANN ARBOR, MI

McKENZIE METHANE CORPORATION CHAMPION ACCESS ROADS SEC. 25, T-21S, R-4-W SHELBY COUNTY ALABAMA		
REVISION		
DATE	DESCRIPTION	BY

DC
3/20/90
REVISED