

STATE OF Georgia  
COUNTY OF Dekalb

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by BRUCE J. JURGENS,  
& CONNIE J. JURGENS to LIBERTY MORTGAGE CORPORATION,  
Recorded in Mortgage Book 112, Page 973, in the Office of the Judge of  
Probate of SHELBY County, Alabama, has been fully paid and said debt is  
entitled to be satisfied.

NOW, therefore, the said CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,  
a corporation, has constituted and appointed, and by these presents does hereby constitute  
and appoint the Judge of Probate of SHELBY County, Alabama, its true and  
lawful Attorney in Fact for it and in its name to enter in the margin of the records  
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and  
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,  
a corporation, hath caused its name and seal to be hereunto affixed by EDITH BANTA  
its ASSISTANT VICE PRESIDENT and attested by  
MARGARET B. HEATH, its MORTGAGE OFFICER, all on this 7TH  
day of AUGUST, 19 90.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION  
By Edith Banta  
Its EDITH BANTA, ASST VICE PRESIDENT  
Attest Margaret B. Heath  
MARGARET B. HEATH, MORTGAGE OFFICER  
(Corporate Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 15 AM 10:24

STATE OF GEORGIA  
COUNTY OF DEKALB

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

BOOK 305 PAGE 459  
I, MARSHA W. FREE, a Notary Public, in and for said County and State,  
hereby certify that EDITH BANTA and MARGARET B. HEATH,  
whose names as ASSISTANT VICE PRESIDENT and MORTGAGE OFFICER,  
respectively, of CITIZENS AND SOUTHERN COMMERCIAL CORPORATION a corporation, are signed  
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,  
that being informed of the contents of the Power of Attorney, they as such Officers and  
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 7TH day of AUGUST, 19 90

Marsha W. Free  
Notary Public

My Commission Expires

(Seal) Notary Public, Gwinnett County, Georgia  
My Commission Expires Nov. 3, 1992

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This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage  
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

Courtney Mason