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## ASSIGNMENT OF MORTGAGE

1, t

1.11.44

	State of Alabama ) d.		
	Jefferson County )		
	KNOW ALL MEN BY THESE PRESENTS, that First Comme	ercial Mortgage Corporation, a	
	corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation		
Shirl <b>e</b> j	does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation		
	all its right, title and interest in and to a certain mortgage executed to it by Edwyn L. Boyd and wife,		
	y Harrington Boyd on the 27th day of Ju	ly19_90and	
	recorded in 305   Page  2  of the SHELBY	e records of the Probate Office	
	of textile and together with the debt secured thereby and all right, title and		
	interest in and to the property therein described.		
	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has		
	caused this conveyance to be signed by Paul D. Jone	\$	
	its President and attested by June H.	Langston	
	its Vice President (and its corporate scal to be hereto affi	ixed), this the27th_day	
	of July 19_90.	•	
	CORPORATE SEAL		
	BY:		
	President President		
<b>27</b>	Attest:	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  NSTRUMENT WAS FILE.	
	BY: Junita Kangott	NSTRUMENT WAS THE	
	FTS: Vice President	90 AUG 14 AM 8: 10	
	350	Continue of American Continue of the Continue	
	1.00	Julian Co.	
	Jefferson County ) 6.50		
	I, the undersigned authority, a Notary Public in and for said County, i	n said State, hereby certify that	
ಜ	Paul D. Jones whose name as Pres	ident	
800X	of First Commercial Mortgage Corporation, a corporation, is signed to	the foregoing conveyance, and who	
	is known to me acknowledged before me on this day, that being inform	med of the contents of this conveyance,	
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said		
	corporation.		
	Given under my hand and official seal, this the 27th day of	July 19 90.	
	NOTARY SEAL		
••	Wan A. With  Notary Public		
	My Commission Expires	MY COMMISSION EXPIRES FEBRUARY 7, 1994	